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**Curriculum vitae**  
**DALE F. EICKELMAN**

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**EDUCATION AND DEGREES**

University of Chicago: Ph.D. (Anthropology), 1971; M.A. (Anthropology), 1968.

McGill University: M.A. (Islamic Studies), 1967.

Dartmouth College: A.B. Honors cum laude (Anthropology), 1964.

Dartmouth College: M.A. (Honorary), 1992.

Summer schools in Arabic at the University of Utah (1967), the American University in Cairo (1966), and Harvard University (1964). French at the University of Chicago (1961).

**HONORS**

- 2003 Twentieth annual Georges A. Kaller Lecture, "Social Science under Siege: Middle East Studies in the Sociological Imagination," Moshe Dayan Center for Middle Eastern and African Studies, Tel Aviv University, Israel, 15 December 2003.
- 1999 Fourth Annual Templeton Lecturer on Religion and World Affairs, "The Coming Transformation in the Muslim World," Foreign Policy Research Institute, 9 June 1999.
- 1998 Keynote Academic Lecturer, "Islam in the Global Public Sphere," Opening Day, International Institute for the Study of Islam in the Modern World, Leiden, The Netherlands, 20 October 1998.
- 1996 Fellow, Tangier American Legation Museum Society, 1996-
- 1995 Elected to Phi Beta Kappa.
- 1994 Sabbagh Lecturer, The University of Arizona, Tucson, 23-28 March 1994.

**FELLOWSHIPS AND GRANTS (Graduate and Postdoctoral)**

Von Humboldt Foundation, Bonn. Grant to co-direct (with Armando Salvatore) a two year European-American Young Scholars Program (2001-2002) on "The Public Sphere and Muslim Identities". This initiative, formerly the German-American Young Scholars Program, is the first to be open to all Europeans, including Turkish candidates. It offers seminars and collaborative research opportunities to 24 predoctorates and recent doctorates, and includes two workshops in Berlin (14-28 July 2001) and at Dartmouth College (3-17 August 2002).

Oxford Centre for Islamic Studies, Muhammad bin-Ladin Visiting Fellow, Michaelmas 2001.

- Wissenschaftskolleg zu Berlin (Institute for Advanced Study, Berlin), Residential Fellowship for October 2000-July 2001 for the project, "The Coming Transformation in the Muslim World."
- Woodrow Wilson Center for International Scholars, Washington DC. Fellowship for project entitled "Re-Imagining Religion and Politics in the Muslim World: Print Islam, Mass Communications, and Civic Pluralism," September 1996-June 1997.
- Dartmouth College, Senior Faculty Grant for above project, Spring quarter 1997.
- National Endowment for the Humanities, Director, 1995 Summer Seminar for College Teachers, "Re-Imagining Societies: The Middle East and Central Asia," 19 June-4 August 1995.
- Rockefeller Foundation, Grant for a Project and International Workshop on "Print Islam and Civic Pluralism," Bellagio, Italy, 20-24 March 1995.
- John Simon Guggenheim Memorial Foundation, 1992 Fellowship for the project, "The Reimagination of Tradition and Society in Morocco."
- Fulbright Scholar Serial Grant, 1992-94, for the project, "Writing History and Anthropology in Morocco: The Reimagination of Tradition and Society."
- American Institute of Maghribi Studies, 1991 Small Grants Award in support of "The Reimagination of Tradition and Society in Morocco."
- National Endowment for the Humanities Grant (RX-21281-90) for a conference and project, "Other Orient: Soviet and American Perspectives on Muslim and Middle Eastern Societies and Politics" (1990-1991). Support also received from the Faculty Council of the Rockefeller Center for the Social Sciences, Dartmouth College, the Dickey Endowment for International Understanding, Dartmouth College, IREX, the Soros Foundation—Moscow, and the Smithsonian Institution.
- Rockefeller Residency Research Fellowship, Center for the Study of Islamic Societies and Civilizations, Washington University, St. Louis, January-June 1989.
- MacArthur Foundation, Program for Research and Writing in International Security, grant for project entitled "Intelligence Analysis and Political Knowledge: Toward an Anthropology of Intelligence Systems," 1987-1988. (Preliminary grant awarded by the New York University Research Challenge Fund, Summer 1986.)
- National Endowment for the Humanities Fellowship for Independent Study and Research, 1983-1984, to prepare *Kings and People: Community, Authority and Legitimacy in an Arab Gulf State*.
- Fulbright-Hayes Faculty Research Abroad award, for a research project entitled "Work, Economy and Community in Coastal Oman," September-December 1982.
- National Science Foundation Grant BNS 79/07127 for a project, "The Political Economy of Meaning in a Contemporary Society (Oman)," August 1979-January 1981.
- Social Science Research Council (Joint Committee on the Near and Middle East). Grant for research on symbols of social differentiation in Oman, May-September 1978.
- Institute for Advanced Study, Princeton. Member, 1976-1977.
- ACLS travel grant to participate in the Association of Social Anthropologists conference on "Regional Cults," Manchester, England, 31 March - 3 April 1976.
- New York University Graduate Faculty award to study the role of educated elites in a traditional Muslim city, March 1975.
- University of Chicago, Committee for the Comparative Study of New Nations. Postdoctoral fellowship, 1973-1974.
- New York University Graduate Faculty award for preparation of *Moroccan Islam*, April 1973.

Social Science Research Council (Joint Committee on the Near and Middle East). Grant for research on Islam and maraboutic myths, Summer 1973.

Smithsonian Foreign Currency Award for the study of colonial elites in Spanish Morocco, Summer 1972.

NIMH Fellowship and Training Grant, 1970-1971.

Foreign Area Fellowship Program. Committee for the Near East and North Africa, 1968-1970.

National Science Foundation Fellowship, 1966-1968.

Dartmouth Graduate Scholarship, 1964-1966.

Harvard summer scholarship (Arabic), Summer 1964.

## PROFESSIONAL POSITIONS

Dartmouth College: Ralph and Richard Lazarus Professor of Anthropology and Human Relations, 1989 - . Co-chair, Asian Studies Program, 1994-1995, Chair, 1995-1996. Chair, Department of Anthhropology, 1997 - 2000.

New York University: Professor of Anthropology, 1985-1989; Associate Professor, 1978-1985; Assistant Professor, 1971-1978.

## MAJOR PROFESSIONAL ACTIVITIES

Relationship Coordinator, American University of Kuwait—Dartmouth College Project, 2003—. Editor, E.J. Brill (Leiden) Book Series, “Social, Economic and Political Studies of the Middle East,” 2006—. Member of the editorial advisory board, 1995-2005.

External Reviewer, Hebrew University of Jerusalem, M.A. Program in Middle East Studies, 2-5 January 2005.

Member, Selection Panel, Woodrow Wilson International Center for Scholars, 9 January 2006.

Review Panelist, Department of State Middle East Peace Initiative, Washington DC, 27 February —2 March 2005, 6-9 February 2006.

Panelist, National Endowment for the Humanities, Division of Public Programs, Television Projects in World History and Cultures, February 2003.

Panelist, Kluge Fellowship program selection board, National Endowment for the Humanities/Library of Congress, January 2003.

Member, International Advisory and Program Committee, First World Congress for Middle Eastern Studies, Mainz, Germany, 2001-2004.

Senior Tutor, WIKO/ISIM Summer Academy, “The Local Production of Islamic Knowledge,” Istanbul, 3-14 September 2001.

Chair, External Review Committee, Gustav E. von Grunebaum Center for Near East Studies, University of California, Los Angeles, November 2001.

Member, Board of Editors, *Journal of Muslim Minority Affairs*, 2001- .

Member, Ediitorial Board, *Annals of the Japan Association of Middle East Studies*, 2002-

Member, International Advisory and Program Committee, World Congress for Middle East Studies, 2001- .

Senior Tutor, WIKO Summer Academy, “Islamic Knowledge and Historiography,” Berlin, 14-28 September 2001.

Member, Editorial Advisory Board, Working Papers on New Media & Information Technology. Arab Information Project, Georgetown University, 2001- .

Member, Board of Advisors, Center for Peace Studies, International Programs Center, University of Oklahoma, Norman, 2001- .

External Reviewer, King Fahd Middle East Studies Program, University of Arkansas, Fayetteville, 10-13 September 2000.

External Reviewer for the Social Science cluster, the Middle East, and the Islamic Civilization Program, Brown University, 13-15 February 2000.

Reviewer and Panelist, Selection Committee for Associate Professor grants in the humanities, American Council of Learned Societies, New York, 25 February 2000, 16 February 2001.

Member, Academic Board, International Institute for the Study of Islam in the Modern World, Leiden, 1998-2002.

Vice-Chair, Obor: The International Book Institute, 1997-2001; Advisory Board Member, 1996-1997.

Giorgio Levi della Vida Award Committee, member, Middle East Center, University of California, Los Angeles, 1995- .

Co-editor (with James Piscatori), "Muslim Politics" series, Princeton University Press, 1993- .

Reviewer, Woodrow Wilson Center Fellowship Program, 1990-2000.

Reviewer, National Humanities Center, 1992-2000.

National Endowment for the Humanities, Selection Panel, Collaborative Research Programs for Europe and the Middle East, Washington DC, 6 January 1999 (paid).

Associate Editor, *American Ethnologist*, 1995-1998.

Member, Public Radio Broadcast Selection Panel, National Endowment for the Humanities, March 1998.

Council of American Overseas Research Centers, member of three-person delegation to explore possibility of establishing an American Research Center in Oman, Muscat, June 1998.

Principal Arguente, Doctoral Dissertation hearing of Maria dos Anjos Carneira da Silva, Universidade Nova de Lisboa, 11 December 1996.

Executive Committee, *TransState Islam*, 1994-1998.

Editorial Board Member, *Muslim World*, 1994-1998.

External reviewer, Department of Anthropology, Wellesley College, April 1996.

President-Elect (1990), President (1991), and Past-President (1992), Middle East Studies Association of North America. Member of the Board of Directors and Chair of the Ethics Committee, 1983-1986. Member, nominations committee, 1982.

Chair, Faculty Advisory Committee, The Institute for the Study of Applied and Professional Ethics at Dartmouth College (March 1992-94), Co-Chair (January-March 1992), Member (1991-92).

External Reviewer, Center of Middle East and North African Studies, University of Michigan, Ann Arbor, October 1991.

Editorial Advisory Board, *International Journal of Arabic and Islamic Studies*, 1991-1997.

Selection Panel, Rockefeller Residency Program in the Humanities, 1991.

Screening Committee, Social Science Research Council International Predoctoral Dissertation Research Program, 1991-1994.

Consultant, *Encyclopedia of the Modern Islamic World*, Oxford University Press, 1990-94.

Editorial Board Member, Westview Press Series on State, Culture, and Society in Arab North Africa, 1989-1994.

Member, Board of Directors, American Institute of Maghribi Studies, 1985-1991.  
External reviewer, Center for Middle East and North African Studies, University of Michigan, October 1991.  
External Reviewer, Department of Anthropology and Sociology, Williams College, March 1990.  
Member, New York University Fulbright Committee, 1988-1989; Advisory Committee, New York University Press, 1986-1989; New York University Committee on Activities Involving Human Subjects, 1985-1987.  
Member, Board of Directors, American Institute of Yemeni Studies, 1983-1989.  
Member, Selection Panel, National Endowment for the Humanities Summer Stipend Awards, 1986, 1988.  
Co-founder and member, ACLS/SSRC Joint Committee for the Comparative Study of Muslim Societies, 1982-1988.  
Advisory Committee Member, Sultan Qaboos Research and Study Center, The Middle East Institute, Washington, 1985-1987.  
Member, Board of Editors, *International Journal of Middle East Studies*, 1983-1987.  
Chair, Asian Studies Program External Review Committee, Dartmouth College, 1982.  
Visiting Scholar, University of Arizona, 1982-1983.  
Member, Predoctoral Screening Panel, Selection Committee, Joint Committee on the Near and Middle East, Social Science Research Council and the American Council of Learned Societies, 1981. Member of predoctoral screening panel, 1977-1979.  
Book Review Editor for anthropology and sociology, *Middle East Studies Association Bulletin*, 1975-1983.  
CBS-TV, "Sunrise Semester." Presented a series of 48 half-hour programs on the "Anthropology of the Middle East and North Africa," 1975-1976.

## LANGUAGES

Arabic: Read, write, and lecture in modern standard Arabic. Fluent in Moroccan and Omani dialects.  
French: Fluent.  
Spanish: Excellent reading knowledge. Speaking and oral comprehension adequate for conducting graduate seminars. (Functional, not elegant.)  
German: Reading in field and elementary speaking.

## RESEARCH INTERESTS

Anthropological theory and the study of complex societies; the anthropology of Islam and the Middle East; the anthropology of knowledge; orality, literacy, and the "objectification" of the religious imagination; history in anthropological analysis; political authority, legitimacy and the symbolism of power.

## SCIENTIFIC SOCIETIES

Life Fellow: the Royal Anthropological Institute, the Middle East Studies Association of North America (1991 President), and the American Anthropological Association.

Fellow of the British Society for Middle Eastern Studies.

Member: Middle East Seminar, Columbia University, 1985-1989; Seminar on the Psychology of Soviet-American Relations, Columbia University, 1985-1987.

## COURSES TAUGHT

Undergraduate: Introductory Anthropology; Religion and World View; Social Structure Education as a Cultural System; Time; Metaphor and Style in the Study of Society (Humanities Seminar); Political Legitimacy in Traditional States; History and Anthropology; Salvation and Revolution; Thought and Change in the Middle East; Political Anthropology. "Politics, Islam, and the Modern Social Contract" (in conjunction with the Ernest Gellner Memorial Lecture Series, Spring 1996; Fanaticism and Civil Society in the Middle East and Asia (Spring 1999); Religion, Reason, and Revolution in North Africa. Secrecy and Lying in Politics, Academics, and Society; Islam: An Anthropological Approach.

Graduate: Anthropology of the Muslim World; Anthropology and History; Education and Modernization; Intellectuals and Educated Elites; Belief, Symbols and Experience: The Nature of Cultural Change; Theory and Practice of Social Anthropology (graduate core course); Ethnography: Theory and Practice; Anthropological Theory; The Arabian Peninsula (seminar); The Arabs— Perceptions of State Authority (seminar); Anthropology for Historians (Humanities Seminar); Political Systems; Complex Societies

## PUBLICATIONS

### BOOKS

2005. *Bliz'kii Skhid ta Tsentral'na Aziia: Antropologichnii Podkhid*. (Kiev: Stilos Publishing House). (This is a translation into Ukrainian of *The Middle East and Central Asia: An Anthropological Approach*, 4th edition, 2002).
2004. *Public Islam and the Common Good*, ed. Armando Salvatore and Dale F. Eickelman. Leiden: Brill.
- 2003a. *Antropología del mundo Islámico*. Barcelona: Edicions Bellaterra. (Translation into Spanish of Eickelman 2002, with a new preface by the author.)
- 2003b. *New Media in the Muslim World: The Emerging Public Sphere*, co-edited with Jon W. Anderson. 2<sup>nd</sup> edition. Bloomington: Indiana University Press.
2002. *The Middle East and Central Asia: An Anthropological Approach*, 4<sup>th</sup> edition. Upper Saddle River NJ: Prentice Hall.
2000. English translation from Arabic (with Ismail S. Abu Shehadeh) of Muhammad Shahrur, *Proposal for an Islamic Covenant* (Damascus, Syria: al-Ahali Printing and Distribution).
1999. *New Media and the Muslim World: The Emerging Public Sphere*, co-edited with Jon W. Anderson. Bloomington: Indiana University Press.
- 1998a. *Mass Education, the New Media and Their Implications for Political and Religious Authority*. Dubai: Emirates Center for Strategic Studies and Research, Emirates Lecture 18. [Translated into Arabic as *al-Ta'lim wa-wasa'il al-i'lam al-haditha wa-ta'shiruhuma*

- fi al-mu'assasat al-siyasiya wa-l-diniyya* (Dubai: Emirates Center for Strategic Studies and Research, 1999).]
- 1998b. *The Middle East and Central Asia: An Anthropological Approach*, 3rd ed. Upper Saddle River, NJ: Prentice Hall. (Excerpted translation, “Kitaba anthrubulujia ‘an al-sharq al-awsat” [Writing Middle Eastern Anthropology], *al-Bahrayn al-thaqifiya*, no. 23 (January 2000): 36-46.)]
1996. *Muslim Politics* (with James Piscatori). Princeton: Princeton University Press. Second paperback edition with new preface, 2004. (Indonesian edition, *Ekspresi Politik Muslim* [Muslim Politics], translated from English to Bahasa Indonesia by Rofik Suhud. Bandung: Mizan, 1998; Bulgarian edition, *Miusiulmanskata Politika* [Muslim Politics], translated from English into Bulgarian by Ina Merdjanova. Veliko Trnovo: Praxis, 2002.)
1993. *Russia's Muslim Frontiers: New Directions in Cross-Cultural Analysis*, editor. Bloomington and Indianapolis: Indiana University Press.
1990. *Muslim Travellers: Pilgrimage, Migration and the Religious Imagination*, co-edited with James Piscatori. London: Routledge; Berkeley and Los Angeles: The University of California Press.
1989. *The Middle East: An Anthropological Approach*, 2nd ed. Prentice Hall. [Italian edition, *Popoli e culture del Medio Oriente*, ed. Vanessa Maher, translated from the English by Lanfranco Blanchetti Revelli. Torino: Rosenberg and Sellier, 1993.]
1985. *Knowledge and Power in Morocco: The Education of a Twentieth Century Notable*. Princeton: Princeton University Press. (Paperback edition, 1992.) [Arabic edition, *al-Ma'rifa wa al-sulta fi al-Maghrib*, trans. Mohammed Aafif (Rabat: Tariq ibn Ziyad Center, 2000).]
1981. *The Middle East: An Anthropological Approach*. Englewood Cliffs, N.J.: Prentice-Hall, Inc. [Japanese edition, with new introduction: *Chuto--Jinruigake-teki Kosatu*, translated by Kazuo Ohtsuka. Tokyo: Iwanami Shoten, 1989.]
1976. *Moroccan Islam: Tradition and Society in a Pilgrimage Center* (Modern Middle East Series, 1). Austin and London: University of Texas Press. (Paperback edition 1981.) [Arabic translation, with new introduction: *al-Islam fi al-Maghrib*, translated by Mohamed Aafif. Casablanca: Dar Tubkal, 1989.]

### CHAPTERS IN EDITED BOOKS

2006. “Social Sciences and the Qur’an,” in *Encyclopedia of the Qur’an*, vol. 5, ed. Jane Dammen McAuliffe. Leiden: Brill, pp. 66-76.
- 2005a. “Tribalism, Middle East,” *New Dictionary of the History of Ideas*, edited by Maryanne Cline Horowitz, vol. 6: 2376-78. Detroit: Charles Scribners Sons.
- 2005b. “Clifford Geertz and Islam,” in *Clifford Geertz by His Colleagues*, ed. Richard A. Shweder and Byron Good, pp. 63-75. Chicago: University of Chicago Press.
- 2005c. Foreword to Alessandro Monsutti, *War and Migration: Social Networks and Economic Strategies of the Hazaras of Afghanistan*. London: Routledge, pp. v-vii.
- 2004a. “Preface: Public Islam and the Common Good,” co-authored with Armando Salvatore. In *Public Islam and the Common Good*, ed. Armando Salvatore and Dale F. Eickelman, pp. xi-xxv. Leiden: Brill.
- 2004b. “Muslim Publics,” co-authored with Armando Salvatore. In *Public Islam and the Common Good*, ed. Armando Salvatore and Dale F. Eickelman, pp. 3-27. Leiden: Brill.

- 2004c. "Foreword" (with James Piscatori) to Laetitia Bucaille, *Growing Up Palestinian: Israeli Occupation and the Intifada Generation*, pp. vii-ix (Princeton: Princeton University Press).
- 2004d. "Inside the Islamic Reformation," in *An Islamic Reformation?* ed. Michaelle Browers and Charles Kurzman, pp. 18-27. (This is a revised and updated version of Eickelman 1998.)
- 2004e. "The Middle East's Democracy Deficit and the Expanding Public Sphere," in *Media, War, and Terrorism: Responses from the Middle East and Asia*, ed. Peter van der Veer and Shoma Munshi. London: RoutledgeCurzon, pp. 61-73.
- 2004f. "Préface" to Alessandro Monsutti, *Guerres et migrations: Réseaux sociaux et stratégies économiques des Hazaras d'Afghanistan*, pp. 13-16. Neuchâtel: Éditions de l'Institut d'Ethnologie and Paris: Éditions de la Maison des sciences de l'Homme (available online at <http://www.unine.ch/ethno/publ/rt17.html>).
- 2004g. "Foreword" (with James Piscatori) to Oskar Verkaaik, *Migrants and Militants: Fun and Urban Violence in Pakistan*, pp. ix-xi. Princeton: Princeton University Press.
- 2004h. "First Know the Enemy, Then Act," in *Anthropologists in the Public Sphere: Speaking Out on War, Peace, and American Power*, ed. Roberto J. Gonzalez, pp. 214-18 (Austin: University of Texas Press (First published in the *Los Angeles Times*, 2001).
- 2004i. "Preface to the second Paperback Edition," *Muslim Politics*, co-authored with James Piscatori, pp. ix-xvi. Princeton: Princeton University Press.
- 2004j. "Islam, Modernity, and Public Diplomacy in the Arab World: A Moroccan Snapshot," in *A Practical Guide to Winning the War on Terrorism*, ed. Adam Garfinkle, pp. 63-75. Stanford: Hoover Institution Press.
- 2004k. "New Media in the Arab Middle East and the Emergence of Open Societies," in *Remaking Muslim Politics: Pluralism, Contestation, Democratization*, ed. Robert W. Hefner, pp. 37-59. Princeton: Princeton University Press.
- 2004l. "Compromised Contexts: Changing Ideas of Texts in the Islamic Tradition," in *Text and Context in Islamic Societies*, ed. Irene A. Bierman. Pp. 155-70. Reading, UK: Ithaca Press.
- 2003a. "Inside the Islamic Reformation," in *Revolutionaries and Reformers: Contemporary Islamist Movements in the Middle East*, ed. Barry Rubin (Albany: State University of New York Press, 2002, pp. 203-06. (This is a revised and updated version of an article that first appeared in the *Wilson Quarterly* in 1998.)
- 2003b. "Prólogo a la edición española," *Antropología del mundo Islámico*, pp. 21-22. Barcelona: Edicions Bellaterra.
- 2003c. "Blurred Boundaries: New Media and the Public Sphere in Contemporary Muslim Societies," in *The Influence of Human Mobility on Human Societies*, ed. Kuroki Hidemitsu, pp. 313-26. London: Kegan Paul.
- 2002a. "Islam and Ethical Pluralism," in *Islamic Political Ethics: Civil Society, Pluralism, and Conflict*, ed. Sohail H. Hashmi. Princeton: Princeton University Press, pp. 115-34. [Also published in *The Many and the One: Religious and Secular Perspectives on Ethical Pluralism in the Modern World*, ed. Richard Madsen and Tracey B. Strong. Princeton: Princeton University Press, 2003, pp. 161-79.]
- 2002b. "Memorias de Marruecos: David Hart y la tradición antropológica" [Memories of Morocco: David Hart and the Anthropological Tradition, in *Antropología y antropólogos en Marruecos. Homenaje a David M. Hart*, ed. Ángeles Ramírez and Bernabé López García. Barcelona: Edicions Bellaterra, pp. 63-71 (Edited version published in French as

- “Mémoires du Maroc: David M. Hart et la tradition anthropologique,” *Les Nouvelles du Nord* [Tangier, Morocco], no. 412, November 24, 2000, p. 11.)
- 2002c. “Introduction to the Bulgarian Edition,” in *Miusiulmanskata Politika* [Muslim Politics], co-authored with James Piscatori. Translated from English into Bulgarian by Ina Merdjanova. Veliko Trnovo: Praxis, pp. 7-9.
- 2002d. “Inside the Islamic Reformation,” in *Everyday Life in the Muslim Middle East*, 2nd ed., ed. Donna Lee Bowen and Evelyn A. Early. Bloomington: Indiana University Press, pp. 246-256. (This is an updated version of an article that first appeared in the *Wilson Quarterly*, 1998).
- 2002e. “Savoir religieux et education dans l’Oman intérieur d’hier à aujourd’hui.” In *L’Oman contemporain: État, territoire, identité*, ed. Marc Lavergne and Brigitte Dumortier. Paris: Karthala, pp. 231-44.
- 2002f. “The Religious Public Sphere in Early Muslim Societies,” in *The Public Sphere in Muslim Societies*, ed. Miriam Hoexter, S. N. Eisenstadt, and Nehemia Levtzion. Albany: State University of New York Press, pp. 1-8.
- 2002g. “Foreword,” with James Piscatori. In Muhammad Qasim Zaman, *The Ulama in Contemporary Islam: Custodians of Change*. Princeton: Princeton University Press, pp. ix-xi.
- 2002h. “Foreword,” with James Piscatori. In Michael G. Peletz, *Islamic Modern: Religious Courts and Cultural Politics in Malaysia*. Princeton: Princeton University Press, pp. xiii-xiv.
- 2002i. “Chuto niokeru shukyokeni to shinmedia” (Religious Authority and the New Media in the Middle East). In *Islam and Information-Telecommunication Technology*, ed. Sakuji Yoshimura (Tokyo: Waseda University Press), pp. 69-77 (English summary on p. 146.)
- 2001a. “‘The Ties that Bind’: Ethnonationalism and the Politics of Religion in the Middle East,” in *State Formation and Ethnic Relations in the Middle East*, ed. Akira Usuki. Osaka: Japan Center for Area Studies, pp. 11-20.
- 2001b. “Islam and Modernity,” in *Identity, Culture, and Globalization*, ed. Eliezer Ben-Rafael. Leiden: Brill, pp. 93-103.
- 2001c. “Kings and People: Information and Authority in Oman, Qatar, and the Persian Gulf,” in *Iran, Iraq, and the Arab Gulf States*, ed. Joseph A. Kechichian. New York: Palgrave, pp. 193-209.
- 2001d. “Patrons and Clients in the ‘New’ Muslim Politics,” in *L’Anthropologie et la Méditerranée: Unité/Anthropology of the Mediterranean*, ed. Diogini Albera, Anton Blok and Christian Bromberger. Paris: Maisonneuve et Larose, pp. 331-49.
- 2001e. “From Refugees to Citizens: A Regional Proposal” (co-authored with Joseph Ginat), in *Palestinian Refugees*, ed. Joseph Ginat and Edward J. Perkins. Norman: University of Oklahoma Press, pp. 139-49.
- 2001f. “Anthropology of Knowledge,” in *International Encyclopedia of the Social and Behavioral Sciences*, ed. Neil J. Smelser and Paul B. Baltes (Amsterdam: Pergamon), vol. 12, pp.8117-8120.
- 2001g. “Transnational Religious Identities,” in *International Encyclopedia of the Social and Behavioral Sciences*, ed. Neil J. Smelser and Paul B. Baltes (Amsterdam: Pergamon), vol. 23, pp. 15862-15866.
- 2001h. “Near Middle East/North African Studies, religion,” in *International Encyclopedia of the Social and Behavioral Sciences*, ed. Neil J. Smelser and Paul B. Baltes (Amsterdam: Pergamon), vol. 15, pp. 10449-10453.

- 2000a. "Foreword" (with James Piscatori) to Robert W. Hefner, *Civil Islam: Muslims and Democratization in Indonesia* (Princeton and Oxford: Princeton University Press, 2000), pp. vii-ix.
- 2000b. "Preface" (in Arabic) to *al-ma'rifa wa al-sulta fi al-Maghrib* [Knowledge and Power in Morocco], translated by Muhammad Aafif (Rabat: Tariq ibn Ziyad Center, 2000), pp. ix-xiii.
- 1999a. "Redefining Muslim Publics," in *New Media and the Muslim World: The Emerging Public Sphere*, ed. Dale F. Eickelman and Jon Anderson. Bloomington: Indiana University Press. (Co-authored with Jon Anderson.), pp. 1-18.
- 1999b. "Communication and Control in the Middle East: Publication and Its Discontents," in *New Media and the Muslim World: The Emerging Public Sphere*, ed. Dale F. Eickelman and Jon Anderson. Bloomington: Indiana University Press. pp. 29-40.
- 1999c. "Prefácio," in Maria Cardeira da Silva, *Um Islão Prático*. Lisbon: Celta Editora, pp. xv-xviii.
- 1999d. "Foreword" (with James Piscatori), for Ziba Mir-Hosseini, *Islam and Gender: The Religious Debate in Contemporary Iran*. Princeton: Princeton University Press, pp. ix-x.
- 1999e. "Islamic Religious Commentary and Lesson Circles: Is There a Copernican Revolution?" in *Commentaries—Kommentare*, ed. Glenn W. Most (Aporemata: Kritische Studien zur Philologiegeschichte, 4) (Göttingen: Vandenhoeck & Ruprecht, 1999), pp. 121-46.
- 1998a. "From Here to Modernity: Ernest Gellner on Nationalism and Islamic Fundamentalism," in *The State of the Nation: Ernest Gellner and the Theory of Nationalism*, ed. John A. Hall. Cambridge: Cambridge University Press, pp. 258-71.
- 1998b. "Being Bedouin: Nomads and Tribes in the Arab Social Imagination," in *Changing Patterns of Nomads in Changing Societies*, ed. Joseph Ginat and Anatoly Khazanov. Sussex: Sussex Academic Press, pp. 38-49.
- 1998c. "Morocco," in the *Encyclopedia of Politics and Religion*, ed. Robert Wuthnow. Washington: Congressional Quarterly Books, pp. 534-35.
- 1998d. "The Importance of Timing and Momentum," in *The Israeli-Jordanian-Palestinian Triangle: Smoothing the Path to Peace*, ed. Joseph Ginat and Onn Winckler. Brighton UK: Sussex University Press, pp. 205-09.
- 1998e. "Foreword" (with James Piscatori) in Bruce Lawrence, *Shattering the Myth: Islam Beyond Violence*. Princeton: Princeton University Press, 1998, pp. xiii-xvi.
- 1998f. Introduction and translation, Sadek J. Sulaiman, "Democracy and *Shura*," in *Liberal Islam: A Sourcebook*, ed. Charles Kurzman (New York: Oxford University Press, 1998), pp. 96-98.
- 1998g. Introduction and translation, Muhammad Shahrur, "Islam and the 1995 Beijing Conference on Women," in *Liberal Islam: A Sourcebook*, ed. Charles Kurzman (New York: Oxford University Press, 1998), pp. 139-42.
- 1998f. "*Tardjama*: In literature," in *Encyclopaedia of Islam*, 2nd edition, vol. 9 (Leiden: E. J. Brill), pp. 224-25.
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