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Curriculum vitae
DALE F. EICKELMAN

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Address 2: Relationship Coordinator, the Dartmouth College-American University of Kuwait Project, Dartmouth College, 14 South Main Street, Suite 2F, Hanover NH 03755-2015. Office telephone (603) 646-9671; fax (603) 646-9673. E-mail dale.f.eickelman@dartmouth.edu. Website: www.dartmouth.edu/~aukproject/

EDUCATION AND DEGREES

University of Chicago: Ph.D. (Anthropology), 1971; M.A. (Anthropology), 1968.

McGill University: M.A. (Islamic Studies), 1967.

Dartmouth College: A.B. Honors cum laude (Anthropology), 1964.

FELLOWSHIPS AND GRANTS

Wissenschaftskolleg zu Berlin, Fellow, January—April 2010. Research theme, “Mainstreaming Islam: Taking Charge of the Faith.”

Carnegie Corporation of New York. Selection as a Carnegie Scholar for a two-year grant, “Mainstreaming Islam: Taking Charge of the Faith,” September 2009—August 2011.

American University of Kuwait. Grant to co-organize an international conference, “University Development and Critical Thinking: Education in the Arabian Peninsula for a Global Future,” The Arab Fund Building, Kuwait, 10-12 March 2009.

Rockefeller Foundation Bellagio Study and Conference Center. Co-organizer (with Clifford Chanin, the Legacy Foundation) of a workshop on “The Liberal Arts in the Arabian Peninsula,” 20-24 August 2007 (awarded 22 March 2007).

Von Humboldt Foundation, Bonn. Grant to co-direct (with Armando Salvatore) a two year European-American Young Scholars Program (2001-2002) on “The Public Sphere and Muslim Identities”. This initiative, formerly the German-American Young Scholars Program, is the first to be open to all Europeans, including Turkish candidates. It offers seminars and collaborative research opportunities to 24 predoctorates and recent doctorates, and includes two workshops in Berlin (14-28 July 2001) and at Dartmouth College (3-17 August 2002).

Oxford Centre for Islamic Studies, Muhammad bin-Ladin Visiting Fellow, Michaelmas 2001.

Wissenschaftskolleg zu Berlin (Institute for Advanced Study, Berlin), Residential Fellowship for October 2000-July 2001 for the project, “The Coming Transformation in the Muslim World.”

- Woodrow Wilson Center for International Scholars, Washington DC. Fellowship for project entitled "Re-Imagining Religion and Politics in the Muslim World: Print Islam, Mass Communications, and Civic Pluralism," September 1996-June 1997.
- Dartmouth College, Senior Faculty Grant for above project, Spring quarter 1997.
- National Endowment for the Humanities, Director, 1995 Summer Seminar for College Teachers, "Re-Imagining Societies: The Middle East and Central Asia," 19 June-4 August 1995.
- Rockefeller Foundation, Grant for a Project and International Workshop on "Print Islam and Civic Pluralism," Bellagio, Italy, 20-24 March 1995.
- John Simon Guggenheim Memorial Foundation, 1992 Fellowship for the project, "The Reimagination of Tradition and Society in Morocco."
- Fulbright Scholar Serial Grant, 1992-1994, for the project, "Writing History and Anthropology in Morocco: The Reimagination of Tradition and Society."
- American Institute of Maghribi Studies, 1991 Small Grants Award in support of "The Reimagination of Tradition and Society in Morocco."
- National Endowment for the Humanities Grant (RX-21281-90) for a conference and project, "Other Orients: Soviet and American Perspectives on Muslim and Middle Eastern Societies and Politics" (1990-1991). Support also received from the Faculty Council of the Rockefeller Center for the Social Sciences, Dartmouth College, the Dickey Endowment for International Understanding, Dartmouth College, IREX, the Soros Foundation—Moscow, and the Smithsonian Institution.
- Rockefeller Residency Research Fellowship, Center for the Study of Islamic Societies and Civilizations, Washington University, St. Louis, January-June 1989.
- MacArthur Foundation, Program for Research and Writing in International Security, grant for project entitled "Intelligence Analysis and Political Knowledge: Toward an Anthropology of Intelligence Systems," 1987-1988. (Preliminary grant awarded by the New York University Research Challenge Fund, Summer 1986.)
- National Endowment for the Humanities Fellowship for Independent Study and Research, 1983-1984, to prepare *Kings and People: Community, Authority and Legitimacy in an Arab Gulf State*.
- Fulbright-Hayes Faculty Research Abroad award, for a research project entitled "Work, Economy and Community in Coastal Oman," September-December 1982.
- National Science Foundation Grant BNS 79/07127 for a project, "The Political Economy of Meaning in a Contemporary Society (Oman)," August 1979-January 1981.
- Social Science Research Council (Joint Committee on the Near and Middle East). Grant for research on symbols of social differentiation in Oman, May-September 1978.
- Institute for Advanced Study, Princeton. Member, 1976-1977.
- ACLS travel grant to participate in the Association of Social Anthropologists conference on "Regional Cults," Manchester, England, 31 March - 3 April 1976.
- New York University Graduate Faculty award to study the role of educated elites in a traditional Muslim city, March 1975.
- University of Chicago, Committee for the Comparative Study of New Nations. Postdoctoral fellowship, 1973-1974.
- New York University Graduate Faculty award for preparation of *Moroccan Islam*, April 1973.
- Social Science Research Council (Joint Committee on the Near and Middle East). Grant for research on Islam and maraboutic myths, Summer 1973.

Smithsonian Foreign Currency Award for the study of colonial elites in Spanish Morocco, Summer 1972.
NIMH Fellowship and Training Grant, 1970-1971.
Foreign Area Fellowship Program. Committee for the Near East and North Africa, 1968-1970.
National Science Foundation Fellowship, 1966-1968.
Dartmouth Graduate Scholarship, 1964-1966.
Harvard summer scholarship (Arabic), Summer 1964.

PROFESSIONAL POSITIONS

Dartmouth College: Ralph and Richard Lazarus Professor of Anthropology and Human Relations, 1989 - . Co-chair, Asian Studies Program, 1994-1995, Chair, 1995-1996. Chair, Department of Anthhropology, 1997 – 2000, 2009-2013 (replaced by an acting chair while on fellowship leave, 2009-2011).
New York University: Professor of Anthropology, 1985-1989; Associate Professor, 1978-1985; Assistant Professor, 1971-1978.

MAJOR PROFESSIONAL ACTIVITIES

Relationship Coordinator, American University of Kuwait—Dartmouth College Project, 2003—. Editor, E.J. Brill (Leiden) Book Series, “Social, Economic and Political Studies of the Middle East,” 2006—. Member of the editorial advisory board, 1995-2005.
Co-editor, “Muslim Politics” series, Princeton University Press, 1993- .
Member, Board of Trustees, Tangier American Legation Museum, January 2007- .
Reviewer, *Choice*, 2007- .
External Reviewer, Hebrew University of Jerusalem, M.A. Program in Middle East Studies, 2-5 January 2005.
Member, Selection Panel, Woodrow Wilson International Center for Scholars, 9 January 2006.
Review Panelist, Department of State Middle East Peace Initiative, Washington DC, 27 February—2 March 2005, 6-9 February 2006..
Panelist, National Endowment for the Humanities, Division of Public Programs, Television Projects in World History and Cultures, February 2003.
Panelist, Kluge Fellowship program selection board, National Endowment for the Humanities/Library of Congress, January 2003.
Member, International Advisory and Program Committee, First World Congress for Middle Eastern Studies, Mainz, Germany, 2001-2004.
Senior Tutor, WIKO/ISIM Summer Academy, “The Local Production of Islamic Knowledge,” Istanbul, 3-14 September 2001.
Chair, External Review Committee, Gustav E. von Grunebaum Center for Near East Studies, University of California, Los Angeles, November 2001.
Member, Board of Editors, *Journal of Muslim Minority Affairs*, 2001- .

- Member, Editorial Board, *Annals of the Japan Association of Middle East Studies*, 2002-
Member, International Advisory and Program Committee, World Congress for
Middle East Studies, 2001- .
- Senior Tutor, WIKO Summer Academy, "Islamic Knowledge and Historiography," Berlin, 14-
28 September 2001.
- Member, Editorial Advisory Board, Working Papers on New Media & Information Technology.
Arab Information Project, Georgetown University, 2001- .
- Member, Board of Advisors, Center for Peace Studies, International Programs Center, University
of Oklahoma, Norman, 2001- 2008.
- External Reviewer, King Fahd Middle East Studies Program, University of Arkansas,
Fayetteville, 10-13 September 2000.
- External Reviewer for the Social Science cluster, the Middle East, and the Islamic Civilization
Program, Brown University, 13-15 February 2000.
- Reviewer and Panelist, Selection Committee for Associate Professor grants in the humanities,
American Council of Learned Societies, New York, 25 February 2000, 16 February 2001.
- Member, Academic Board, International Institute for the Study of Islam in the Modern World,
Leiden, 1998-2002.
- Vice-Chair, Obor: The International Book Institute, 1997-2001; Advisory Board Member, 1996-
1997.
- Giorgio Levi della Vida Award Committee, member, Middle East Center, University of
California, Los Angeles, 1995- .
- Reviewer, Woodrow Wilson Center Fellowship Program, 1990-2000.
- Reviewer, National Humanities Center, 1992-2000, 2002-2008.
- National Endowment for the Humanities, Selection Panel, Collaborative Research Programs for
Europe and the Middle East, Washington DC, 6 January 1999 (paid).
- Associate Editor, *American Ethnologist*, 1995-1998.
- Member, Public Radio Broadcast Selection Panel, National Endowment for the Humanities,
March 1998.
- Council of American Overseas Research Centers, member of three-person delegation to explore
possibility of establishing an American Research Center in Oman, Muscat, June 1998.
- Principal Arguente, Doctoral Dissertation hearing of Maria dos Anjos Carneira da Silva,
Universidade Nova de Lisboa, 11 December 1996.
- Executive Committee, *TransState Islam*, 1994-1998.
- Editorial Board Member, *Muslim World*, 1994-1998.
- External reviewer, Department of Anthropology, Wellesley College, April 1996.
- President-Elect (1990), President (1991), and Past-President (1992), Middle East Studies
Association of North America. Member of the Board of Directors and Chair of the Ethics
Committee, 1983-1986. Member, nominations committee, 1982.
- Chair, Faculty Advisory Committee, The Institute for the Study of Applied and Professional
Ethics at Dartmouth College (March 1992-94), Co-Chair (January-March 1992), Member
(1991-92).
- External Reviewer, Center of Middle East and North African Studies, University of Michigan,
Ann Arbor, October 1991.
- Editorial Advisory Board, *International Journal of Arabic and Islamic Studies*, 1991-1997.
- Selection Panel, Rockefeller Residency Program in the Humanities, 1991.

Screening Committee, Social Science Research Council International Predoctoral Dissertation Research Program, 1991-1994.

Consultant, *Encyclopedia of the Modern Islamic World*, Oxford University Press, 1990-94.

Editorial Board Member, Westview Press Series on State, Culture, and Society in Arab North Africa, 1989-1994.

Member, Board of Directors, American Institute of Maghribi Studies, 1985-1991.

External reviewer, Center for Middle East and North African Studies, University of Michigan, October 1991.

External Reviewer, Department of Anthropology and Sociology, Williams College, March 1990.

Member, New York University Fulbright Committee, 1988-1989; Advisory Committee, New York University Press, 1986-1989; New York University Committee on Activities Involving Human Subjects, 1985-1987.

Member, Board of Directors, American Institute of Yemeni Studies, 1983-1989.

Member, Selection Panel, National Endowment for the Humanities Summer Stipend Awards, 1986, 1988.

Co-founder and member, ACLS/SSRC Joint Committee for the Comparative Study of Muslim Societies, 1982-1988.

Advisory Committee Member, Sultan Qaboos Research and Study Center, The Middle East Institute, Washington, 1985-1987.

Member, Board of Editors, *International Journal of Middle East Studies*, 1983-1987.

Chair, Asian Studies Program External Review Committee, Dartmouth College, 1982.

Visiting Scholar, University of Arizona, 1982-1983.

Member, Predoctoral Screening Panel, Selection Committee, Joint Committee on the Near and Middle East, Social Science Research Council and the American Council of Learned Societies, 1981. Member of predoctoral screening panel, 1977-1979.

Book Review Editor for anthropology and sociology, *Middle East Studies Association Bulletin*, 1975-1983.

CBS-TV, "Sunrise Semester." Presented a series of 48 half-hour programs on the "Anthropology of the Middle East and North Africa," 1975-1976.

HONORS

- 2008 Fifth annual Levtzion Lecture, "New Media and the Public Sphere in Contemporary Muslim Societies," Hebrew University of Jerusalem, Israel, 17 January.
- 2003 Twentieth annual Georges A. Kaller Lecture, "Social Science under Siege: Middle East Studies in the Sociological Imagination," Moshe Dayan Center for Middle Eastern and African Studies, Tel Aviv University, Israel, 15 December.
- 1999 Fourth Annual Templeton Lecturer on Religion and World Affairs, "The Coming Transformation in the Muslim World," Foreign Policy Research Institute, 9 June.
- 1998 Keynote Academic Lecturer, "Islam in the Global Public Sphere," Opening Day, International Institute for the Study of Islam in the Modern World, Leiden, The Netherlands, 20 October.
- 1996 Fellow, Tangier American Legation Museum Society, 1996-
- 1995 Elected to Phi Beta Kappa.
- 1994 Sabbagh Lecturer, The University of Arizona, Tucson, 23-28 March 1994.

LANGUAGES

- Arabic: Read, write, and lecture in modern standard Arabic. Fluent in Moroccan and Omani dialects.
- French: Fluent.
- Spanish: Excellent reading knowledge. Speaking and oral comprehension adequate for conducting graduate seminars (Functional, not elegant).
- German: Reading in field and elementary speaking.

RESEARCH INTERESTS

Anthropological theory and the study of complex societies; the anthropology of Islam and the Middle East; the anthropology of knowledge; orality, literacy, and the “objectification” of the religious imagination; history in anthropological analysis; political authority, legitimacy and the symbolism of power.

SCIENTIFIC SOCIETIES

Life Fellow: the Royal Anthropological Institute, the Middle East Studies Association of North America (1991 President), and the American Anthropological Association.

COURSES TAUGHT

Undergraduate: Introductory Anthropology; Religion and World View; Social Structure Education as a Cultural System; Time; Metaphor and Style in the Study of Society (Humanities Seminar); Political Legitimacy in Traditional States; History and Anthropology; Salvation and Revolution; Thought and Change in the Middle East; Political Anthropology. “Politics, Islam, and the Modern Social Contract” (in conjunction with the Ernest Gellner Memorial Lecture Series, Spring 1996; Fanaticism and Civil Society in the Middle East and Asia (Spring 1999); Religion, Reason, and Revolution in North Africa. Secrecy and Lying in Politics, Academics, and Society; Islam: An Anthropological Approach.

Graduate: Anthropology of the Muslim World; Anthropology and History; Education and Modernization; Intellectuals and Educated Elites; Belief, Symbols and Experience: The Nature of Cultural Change; Theory and Practice of Social Anthropology (graduate core course); Ethnography: Theory and Practice; Anthropological Theory; The Arabian Peninsula (seminar); The Arabs— Perceptions of State Authority (seminar); Anthropology for Historians (Humanities Seminar); Political Systems; Complex Societies

PUBLICATIONS

BOOKS

2009. *al-Ma'rifa wa-l-sulta fi-l-maghrib* (Knowledge and Power in Morocco), new edition, trans. Mohammed Aafif and Mostafa Ouajjani. Tangier, Morocco: Malabata Presse.
2008. (co-edited with Kazuo Ohtsuka). *Crossing Boundaries: Gender, the Public, and the Private in Contemporary Muslim Societies* (Tokyo: Tokyo University of Foreign Studies).
2005. *Bliz'kii Skhid ta Tsentral'na Aziia: Antropologichnii Podkhid*. (Kiev: Stilos Publishing House). (This is a translation into Ukrainian of *The Middle East and Central Asia: An Anthropological Approach*, 4th edition, 2002.)
2004. *Public Islam and the Common Good*, ed. Armando Salvatore and Dale F. Eickelman. Leiden: Brill.
- 2003a. *Antropología del mundo Islámico*. Barcelona: Edicions Bellaterra. (Translation into Spanish of Eickelman 2002, with a new preface by the author.)
- 2003b. *New Media in the Muslim World: The Emerging Public Sphere*, co-edited with Jon W. Anderson. 2nd edition. Bloomington: Indiana University Press.
2002. *The Middle East and Central Asia: An Anthropological Approach*, 4th edition. Upper Saddle River NJ: Prentice Hall.
2000. English translation from Arabic (with Ismail S. Abu Shehadeh) of Muhammad Shahrur, *Proposal for an Islamic Covenant* (Damascus, Syria: al-Ahali Printing and Distribution). [ISIM website, Islam21 website]
1999. *New Media and the Muslim World: The Emerging Public Sphere*, co-edited with Jon W. Anderson. Bloomington: Indiana University Press.
- 1998a. *Mass Education, the New Media and Their Implications for Political and Religious Authority*. Dubai: Emirates Center for Strategic Studies and Research, Emirates Lecture 18. [Translated into Arabic as *al-Ta'lim wa-wasa'il al-i'lam al-haditha wa-ta'shiruhuma fi al-mu'assasat al-siyasiya wa-l-diniyya* (Dubai: Emirates Center for Strategic Studies and Research, 1999).]
- 1998b. *The Middle East and Central Asia: An Anthropological Approach*, 3rd ed. Upper Saddle River, NJ: Prentice Hall. (Excerpted translation, "Kitaba anthrubulujia 'an al-sharq al-awsat" [Writing Middle Eastern Anthropology], *al-Bahrayn al-thaqifiya*, no. 23 (January 2000): 36-46.)
1996. *Muslim Politics* (with James Piscatori). Princeton: Princeton University Press. Second paperback edition with new preface, 2004. (Indonesian edition, *Ekspresi Politik Muslim* [Muslim Politics], translated from English to Bahasa Indonesia by Rofik Suhud. Bandung: Mizan, 1998; Bulgarian edition, *Miusiulmanskata Politika* [Muslim Politics], translated from English into Bulgarian by Ina Merdjanova. Veliko Trnovo: Praxis, 2002.
1993. *Russia's Muslim Frontiers: New Directions in Cross-Cultural Analysis*, editor. Bloomington and Indianapolis: Indiana University Press.
1990. *Muslim Travellers: Pilgrimage, Migration and the Religious Imagination*, co-edited with James Piscatori. London: Routledge; Berkeley and Los Angeles: The University of California Press.

1989. *The Middle East: An Anthropological Approach*, 2nd ed. Prentice Hall. [Italian edition, *Popoli e culture del Medio Oriente*, ed. Vanessa Maher, translated from the English by Lanfranco Blanchetti Revelli. Torino: Rosenberg and Sellier, 1993.]
1985. *Knowledge and Power in Morocco: The Education of a Twentieth Century Notable*. Princeton: Princeton University Press. (Paperback edition, 1992.) [Arabic edition, *al-Ma'rifa wa al-sulta fi al-Maghrib*, trans. Mohammed Aafif (Rabat: Tariq ibn Ziyad Center, 2000); new edition, Tangerang: Malabata Presse, 2009.]
1981. *The Middle East: An Anthropological Approach*. Englewood Cliffs, N.J.: Prentice-Hall, Inc. [Japanese edition, with new introduction: *Chuto--Jinruigake-teki Kosatu*, translated by Kazuo Ohtsuka. Tokyo: Iwanami Shoten, 1989.]
1976. *Moroccan Islam: Tradition and Society in a Pilgrimage Center* (Modern Middle East Series, 1). Austin and London: University of Texas Press. (Paperback edition 1981.) [Arabic translation, with new introduction: *al-Islam fi al-Maghrib*, translated by Mohamed Aafif. Casablanca: Dar Tubkal, 1989.]

CHAPTERS IN EDITED BOOKS

- 2009a. (and Jon W. Anderson) "Nouveaux médias et nouveaux publics dans le monde arabe," in *Les Arabes Parlent aux Arabes: La Révolution de l'information dans le monde arabe*, ed. Yves Gonzalez-Quijano and Tourya Gaaaybess. Paris: Sindbad, pp. 21-38.
- 2009b. "Re-reading Bourdieu on Kabylia in the Twenty-First Century." In *Bourdieu in Algeria: colonial politics, ethnographic practices, theoretical developments*, ed. Jane E. Goodman and Paul Silverstein. Lincoln: University of Nebraska Press, pp. 255-67.
- 2009c. "Culture and Identity in the Middle East: How They Influence Governance." In *Fighting Chance: Global Trends and Shocks in the National Security Environment*, ed. Neyla Arnas. Washington: National Defense University Press, pp. 157-72.
- 2009d. "Foreword" (pp. vii-xi) and "Interview with Muhammad Shahrur (1996)" (pp. 501-23) in *The Qur'an, Morality, and Critical Reason: The Essential Muhammad Shahrur*, trans. Andreas Christmann. Leiden: Brill, 2009.
- 2008a. "Gender and Religion in the Public and Private Sphere," in *The Public and Private Spheres in Muslim Societies Today*, ed. Kazuo Ohtsuka and Dale F. Eickelman. Tokyo: Tokyo University of Foreign Studies, pp. 135-50.:
- 2008b. "Morocco: Society and Culture," in the *New Encyclopedia of Africa*, vol. 3, ed. John Middleton, Detroit: Gale Thomson, pp. 595-98.
- 2008c. "Morocco: History and Politics," in the *New Encyclopedia of Africa*, vol. 3, ed. John Middleton. Detroit: Gale Thomson, pp. 598-600.
- 2008d. "Ibn Khaldun, Abd al-Rahman (1332-1406)." In the *New Encyclopedia of Africa*, vol. 3, ed. John Middleton, Detroit: Gale Thomson, p. 2
- 2008e. "Muhammad VI (1963 -)." In the *New Encyclopedia of Africa*, vol. 3, ed. John Middleton, Detroit: Gale Thomson, pp. 623-24.
- 2008f. "Mubarak, Husni (1928 -)." In the *New Encyclopedia of Africa*, vol. 3, ed. John Middleton, Detroit: Gale Thomson, pp. 621-22.

- 2008g. “Ali, Muhammad (late 1760s-1849).” In the *New Encyclopedia of Africa*, vol. 1, ed. John Middleton, Detroit: Gale Thomson, pp. 67-68.
- 2008h. “Ben Barka, Mehdi (1920-1965).” In the *New Encyclopedia of Africa*, vol. 1, ed. John Middleton, Detroit: Gale Thomson, pp. 225-26.
- 2008i. “Bin Ali, Zine el-Abidine (1936-).” In the *New Encyclopedia of Africa*, vol. 1, ed. John Middleton, Detroit: Gale Thomson, pp. 239.
- 2008j. “Casablanca.” In the *New Encyclopedia of Africa*, vol. 1, ed. John Middleton, Detroit: Gale Thomson, p. 339.
- 2008k. “Education, University and College: Northern Africa.” In the *New Encyclopedia of Africa*, vol. 2, ed. John Middleton, Detroit: Gale Thomson, pp. 234-37.
- 2008l. “Fez.” In the *New Encyclopedia of Africa*, vol. 2, ed. John Middleton, Detroit: Gale Thomson, p. 370.
- 2008m. “Hassan II of Morocco (1929-1999).” In the *New Encyclopedia of Africa*, vol. 2, ed. John Middleton, Detroit: Gale Thomson, pp. 521-22.
- 2008n. “The Coming Transformation of the Muslim World,” In *Templeton Lectures on Religion and World Affairs, 1996-2007*, ed. Harvey Sicherman (Philadelphia: Foreign Policy Research Institute, 1998), pp. 56-59.
- 2008o. “Intelligence Organizations in the Middle East,” *Oxford Encyclopedia of the Modern World*, vol. 4 (New York: Oxford University Press), pp. 175-176.
- 2007a. “Madrasas in Morocco: Their Vanishing Public Role,” in *Schooling Islam: The Culture and Politics of Modern Muslim Education*, ed. Robert W. Hefner and Muhammad Qasim Zaman. Princeton: Princeton University Press, pp. 131-48.
- 2007b. (and Armando Salvatore) “Public Islam as an Antidote to Violence?” in *Identity Conflicts: Can Violence be Regulated?* Ed. J. Craig Jenkins and Esther E. Gottlieb. New Brunswick: Transaction, pp. 79-90 .
- 2006a. “Clash of Cultures? Intellectuals, Their Publics, and Islam,” in *Intellectuals in the Modern Islamic World: Transmission, Transformation, Communication*, ed. Stéphane A. Dudoignon, Komatsu Hisao, and Kosugi Yasushi. London: RoutledgeCurzon, pp. 289-304.
- 2006b. “Social Sciences and the Qur’an,” in *Encyclopedia of the Qur’an*, vol. 5, ed. Jane Dammen McAuliffe. Leiden: Brill, pp. 66-76.
- 2006c. “Muslim Ties That Bind: New Media, Belonging, and ‘Home’ in the Network Society,” in *Religious Communities on the Internet*, ed. Göran Larsson. Uppsala: Universitetstryckeriet, pp. 47-61.
- 2005a. “Tribalism, Middle East,” *New Dictionary of the History of Ideas*, edited by Maryanne Cline Horowitz, vol. 6: 2376-78. Detroit: Charles Scribners Sons.
- 2005b. “Clifford Geertz and Islam,” in *Clifford Geertz by His Colleagues*, ed. Richard A. Shweder and Byron Good, pp. 63-75. Chicago: University of Chicago Press.
- 2005c. Foreword to Alessandro Monsutti, *War and Migration: Social Networks and Economic Strategies of the Hazaras of Afghanistan*. London: Routledge, pp. v-vii.
- 2004a. “Preface: Public Islam and the Common Good,” co-authored with Armando Salvatore. In *Public Islam and the Common Good*, ed. Armando Salvatore and Dale F. Eickelman, pp. xi-xxv. Leiden: Brill.
- 2004b. “Muslim Publics,” co-authored with Armando Salvatore. In *Public Islam and the Common Good*, ed. Armando Salvatore and Dale F. Eickelman, pp. 3-27. Leiden: Brill.

- 2004c. "Foreword" (with James Piscatori) to Laetitia Bucaille, *Growing Up Palestinian: Israeli Occupation and the Intifada Generation*, pp. vii-ix (Princeton: Princeton University Press).
- 2004d. "Inside the Islamic Reformation," in *An Islamic Reformation?* ed. Michaele Browers and Charles Kurzman, pp. 18-27. (This is a revised and updated version of Eickelman 1998.)
- 2004e. "The Middle East's Democracy Deficit and the Expanding Public Sphere," in *Media, War, and Terrorism: Responses from the Middle East and Asia*, ed. Peter van der Veer and Shoma Munshi. London: RoutledgeCurzon, pp. 61-73.
- 2004f. "Préface" to Alessandro Monsutti, *Guerres et migrations: Réseaux sociaux et stratégies économiques des Hazaras d'Afghanistan*, pp. 13-16. Neuchâtel: Éditions de l'Institut d'Ethnologie and Paris: Éditions de la Maison des sciences de l'Homme (available online at <http://www.unine.ch/ethno/publ/rt17.html>).
- 2004g. "Foreword" (with James Piscatori) to Oskar Verkaaik, *Migrants and Militants: Fun and Urban Violence in Pakistan*, pp. ix-xi. Princeton: Princeton University Press.
- 2004h. "First Know the Enemy, Then Act," in *Anthropologists in the Public Sphere: Speaking Out on War, Peace, and American Power*, ed. Roberto J. Gonzalez, pp. 214-18 (Austin: University of Texas Press (First published in the *Los Angeles Times*, 2001)).
- 2004i. "Preface to the second Paperback Edition," *Muslim Politics*, co-authored with James Piscatori, pp. ix-xvi. Princeton: Princeton University Press.
- 2004j. "Islam, Modernity, and Public Diplomacy in the Arab World: A Moroccan Snapshot," in *A Practical Guide to Winning the War on Terrorism*, ed. Adam Garfinkle, pp. 63-75. Stanford: Hoover Institution Press.
- 2004k. "New Media in the Arab Middle East and the Emergence of Open Societies," in *Remaking Muslim Politics: Pluralism, Contestation, Democratization*, ed. Robert W. Hefner, pp. 37-59. Princeton: Princeton University Press.
- 2004l. "Compromised Contexts: Changing Ideas of Texts in the Islamic Tradition," in *Text and Context in Islamic Societies*, ed. Irene A. Bierman. Pp. 155-70. Reading, UK: Ithaca Press.
- 2003a. "Inside the Islamic Reformation," in *Revolutionaries and Reformers: Contemporary Islamist Movements in the Middle East*, ed. Barry Rubin (Albany: State University of New York Press, 2002, pp. 203-06. (This is a revised and updated version of an article that first appeared in the *Wilson Quarterly* in 1998.)
- 2003b. "Prólogo a la edición española," *Antropología del mundo Islámico*, pp. 21-22. Barcelona: Edicions Bellaterra.
- 2003c. "Blurred Boundaries: New Media and the Public Sphere in Contemporary Muslim Societies," in *The Influence of Human Mobility on Human Societies*, ed. Kuroki Hidemitsu, pp. 313-26. London: Kegan Paul.
- 2002a. "Islam and Ethical Pluralism," in *Islamic Political Ethics: Civil Society, Pluralism, and Conflict*, ed. Sohail H. Hashmi. Princeton: Princeton University Press, pp. 115-34. [Also published in *The Many and the One: Religious and Secular Perspectives on Ethical Pluralism in the Modern World*, ed. Richard Madsen and Tracey B. Strong. Princeton: Princeton University Press, 2003, pp. 161-79.]
- 2002b. "Memorias de Marruecos: David Hart y la tradición antropológica" [Memories of Morocco: David Hart and the Anthropological Tradition, in *Antropología y antropólogos en Marruecos. Homenaje a David M. Hart*, ed. Ángeles Ramírez and Bernabé López

- García. Barcelona: Edicions Bellaterra, pp. 63-71 (Edited version published in French as “Mémoires du Maroc: David M. Hart et la tradition anthropologique,” *Les Nouvelles du Nord* [Tangier, Morocco], no. 412, November 24, 2000, p. 11.)
- 2002c. “Introduction to the Bulgarian Edition,” in *Miusiulmanskata Politika* [Muslim Politics], co-authored with James Piscatori. Translated from English into Bulgarian by Ina Merdjanova. Veliko Trnovo: Praxis, pp. 7-9.
- 2002d. “Inside the Islamic Reformation,” in *Everyday Life in the Muslim Middle East*, 2nd ed., ed. Donna Lee Bowen and Evelyn A. Early. Bloomington: Indiana University Press, pp. 246-256. (This is an updated version of an article that first appeared in the *Wilson Quarterly*, 1998).
- 2002e. “Savoir religieux et education dans l’Oman intérieur d’hier à aujourd’hui.” In *L’Oman contemporain: État, territoire, identité*, ed. Marc Lavergne and Brigitte Dumortier. Paris: Karthala, pp. 231-44.
- 2002f. “The Religious Public Sphere in Early Muslim Societies,” in *The Public Sphere in Muslim Societies*, ed. Miriam Hoexter, S. N. Eisenstadt, and Nehemia Levtzion. Albany: State University of New York Press, pp. 1-8.
- 2002g. “Foreword,” with James Piscatori. In Muhammad Qasim Zaman, *The Ulama in Contemporary Islam: Custodians of Change*. Princeton: Princeton University Press, pp. ix-xi.
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