



**Dartmouth College** HANOVER NEW HAMPSHIRE 03755-3500  
*Institute for the Study of Applied and Professional Ethics* 6031 Parker House  
(603) 646-1263 FAX: 646-9393

RONALD M. GREEN  
*Cohen Professor for the Study  
of Ethics and Human Values  
Director, Ethics Institute*

**RONALD MICHAEL GREEN  
CURRICULUM VITAE**

**HOME ADDRESS:**

Box 418  
Norwich, VT 05055  
(802) 649-1983  
E-mail: ronald.m.green@dartmouth.edu

**EDUCATION:**

Brown University, A.B. (*summa cum laude*), 1964. Religious Studies major  
Harvard University, Ph.D. 1973  
Special Field: Religious Ethics  
Thesis Subject: "Population Growth and Justice"

**TEACHING AND PROFESSIONAL ADMINISTRATIVE EXPERIENCE:**

<b>2008-2009</b>	<i>Acting Chair, Department of Religion</i>
<b>2000-2004</b>	<i>Chair, Department of Religion</i>
<b>2000-present</b>	<i>Chair, Ethics Advisory Board, Advanced Cell Technologies, Worcester, Mass. [ACT is at the forefront of therapeutic cloning research. The EAB reviews the company's research protocols involving the use of human embryos and stem cells.]</i>
<b>1998-present</b>	<i>Eunice and Julian Cohen Professor for the Study of Ethics and Human Values</i>
<b>1996-1997</b>	Director, Office of Genome Ethics, Division of Intramural Research, National Human Genome Research Institute, National Institutes of Health. In this position I was responsible for establishing a program in genetics and ethics to assist researchers with emerging ethical questions arising in clinical and research genetics in the NHGRI/DIR. This position involved a fifty percent time commitment from January 1996 through June 1997.
<b>1992-present</b>	<i>Director, Dartmouth's Institute for the Study of Applied and Professional Ethics</i>
<b>1981-1998</b>	<i>John Phillips Professor of Religion</i>
<b>1969-present</b>	Dartmouth College, Department of Religion, Instructor (1969), Assistant Professor (1973), Associate Professor (1979), Full Professor (1985).
<b>1981-present</b>	Dartmouth Medical School, Adjunct Professor, Department of Community Medicine

1987-92	Amos Tuck School of Business, Adjunct Professor of Business Ethics
1984-85	Stanford University, Department of Religious Studies, Visiting Professor
1981-84	Chair, Department of Religion
1968-69	Harvard University, Teaching Fellow

#### HONORS, AWARDS, GRANTS, AND POSITIONS OF DISTINCTION:

2005-2006	<i>Guggenheim Foundation Fellow</i>
2003-	Principal Investigator, NIH Grant 5 R25 HG 001276 (530380), a project to develop a series of Faculty Summer Institutes on the "Ethical, Legal, and Social Implications of the Human Genome Project." This is the third, 3-year NIH grant I have received to develop and run this major initiative to introduce college and university teachers from around the country to the ethical issues raised by the Human Genome Project.
2002-present	Member, Editorial board, <i>Handbook of Embryonic Stem Cells</i> , (New York: Academic Press).
2002-present	Co-Principal Investigator (with Thomas Moran of the State University of New York at Plattsburgh) of a curriculum development project entitled "Promoting Civic Responsibility." Grant awarded by the National Endowment for the Humanities, August 2002.
2002	University of California, Riverside: "Chancellor's Distinguished Lecturer in Genomics, April 23-24, 2002."
2001	Bucknell University, Cummings Lecturer on Science and Culture, April 2-3, 2001.
2000-2001	Co-Principal Investigator (with Dr. George Little) of an educational video project dealing with the outcomes of intensive neonatal care. Grant awarded by the Greenwall Foundation.
1999-2001	Principal Investigator, project to develop a Faculty Summer Institute on "The Ethical, Social, and Legal Implications of the Human Genome Project" (Grant No. 2 R25 HG01276-04) awarded December 1999 by the National Institutes of Health).
2000	Reader's Digest Foundation Visiting Scholar, Jacksonville University, Jacksonville, Florida (September 6-8, 2000)
1999	Member, American Academy for the Advancement of Science Working Group on Human Stem Cell Research.
1998	<i>President, Society of Christian Ethics</i> . This is the major professional organization of religious ethicists in North America.
1998	Chair, Dartmouth College Provost Search Committee
1998-present	Member Editorial Review Board for Research in Ethical Issues in Organizations, JAI Press Inc.
1996-1998	Principal Investigator, project to develop a national model course and Faculty Summer Institute on "The Ethical, Social, and Legal Implications of the Human Genome Project" (Grant

- No. R25 HG01276 awarded in August 1996 by the National Institutes of Health).
- 1996-1997 Co-Principal Investigator (with Dr. George Little) of an educational video project dealing with ethical decision making in the neonatal intensive care (NICU) setting: "Dreams and Dilemmas." Grant awarded by the Greenwall Foundation.
- 1996 Member, Review Committee for the Bioethics Program of the Greenwall Foundation.
- 1995-2001 **Secretary, American Academy of Religion.** This is one of four elected offices of the leading professional association of scholars of religion in the United States and Canada. The Secretary also serves on the Executive Committee of this 8,000 member organization. In 1998, I was elected to a second three year term.
- 1995-present **Member, Bioethics Advisory Committee, March of Dimes Birth Defects Foundation.**
- 1995 Participant in July 1995 special meeting to advise the Director of the Clinical Center of the National Institutes of Health on ways of rejuvenating the Clinical Center's Bioethics Program.
- 1994 **Member, National Institutes of Health Human Embryo Research Panel.** This blue-ribbon commission was charged with formulating guidelines to regulate all future federally funded research on the human embryo *ex utero*, including research on *in vitro* fertilization, cloning and parthenogenesis.
- 1993-1996 Principal Investigator, project to develop two new courses on "Ethical, Social, and Legal Implications of Assisted Reproduction." Funded by the Leadership Opportunity in Sciences and Humanities Education Program (a joint program sponsored by NSF, NEH and FIPSE).
- 1993-present Member, Advisory Board, The Religious Consultation on Population, Reproductive Health and Ethics.
- 1993 Plenary Speaker, Conference on the Future of Corporate Governance, Francis Lee Law Center, Washington & Lee University
- 1993 Scholar in Residence in Biomedical Ethics, New York B'nai B'rith.
- 1992-1995 Member, Woodstock Theological Center Seminar on "Ethical Considerations in the Business Aspects of Health Care."
- 1992 Visiting Lecturer, Business Ethics Institute, sponsored by Program in Society and the Professions / School of Commerce, Washington & Lee University.
- 1991, 1997 Visiting Lecturer, Latin American Bioethics Course, Centro Oncológico de Excelencia, La Plata, Argentina.
- 1990-present Member, National Institutes of Health Special Study Groups on the Ethical Implications of the Human Genome Project.
- 1989-1992 Member, Editorial Board, Peter Lang Press publication series, *Religion, Ethics and Social Policy*
- 1989-1992 Member, Editorial Board, *Religion and American Culture: A Journal of Interpretation.*
- 1989-1996 National Fellow, The Business Enterprise Trust.

1989	Isaac Frank Memorial Lecturer, Kennedy Institute for Ethics, Georgetown University.
1988-90	Member, Woodstock Theological Center Seminar on Business Ethics.
1985-89	Co-chair, Dartmouth's Institute for the Study of Applied and Professional Ethics; 1989- Member, Board of Directors.
1987-90	Member, Board of Directors, Society of Christian Ethics.
1986-87	Dartmouth Senior Faculty Grant.
1982	Paine Memorial Lecturer, University of Missouri.
1982	Distinguished Lecturer in Medical Ethics, Institute of Religion, Texas Medical Center, Houston.
1982	Howerton Lecturer, Washington and Lee University.
1980	Hoover Lecturer, University of Chicago.
<b>1980</b>	<b><i>Dartmouth Distinguished Teaching Award (This award, given to a single member of the faculty annually, is voted upon by the entire graduating class).</i></b>
1980-85	Treasurer, American Academy of Religion, New England Region.
1974-75	Dartmouth Faculty Fellowship.
1965-69	Kent Fellow.
1964-65	Fulbright Grant.
1965	Woodrow Wilson Fellow.
1963	Phi Beta Kappa.
1963-64	Editor-in-chief, <i>Brown Daily Herald</i> .

#### **EDITORIAL BOARD SERVICE:**

Member, Editorial Boards of *Journal of the Philosophy of Surgery and Medicine*, *Reason in Practice: The Journal of Philosophy of Management, Business Ethics Quarterly*, *Journal of Religious Ethics* (Associate Editor), *Revue d'éthique et de théologie morale*, *Journal of Assisted Reproduction and Genetics*, *Kennedy Institute for Ethics Journal*.

#### **COURSES TAUGHT:**

##### **Biomedical Ethics:**

Participating Faculty Member (December 1997) in Harvard Medical School Continuing Education Program course on "Transcranial Magnetic Stimulation." At Dartmouth: "Introduction to Religion and Biomedical Ethics"; "Sexual Morality"; "Ethics and Population Growth"; at New College, University of Edinburgh (in connection with a Dartmouth foreign study exchange program, fall 2000) "The Ethics of Human Cloning." Summers 1997-98 present I co-taught a model course developed and introduced by the Ethics Institute and funded by a grant from NIH on "The Ethical, Legal, and Social Implications of the Human Genome Project." This course was accompanied by a Faculty Institute which prepares selected college and university teachers from the US and abroad to introduce a similar course in their home institutions (a three year renewal grant for this Institute was awarded in December 1999); In Winter 1995 and 1996 I co-taught a new course developed and introduced by the Ethics Institute and funded by a grant from NSF, NEH and FIPSE (Fund for the Improvement of Post-Secondary Education). Title: "Ethical, Social, and Legal Issues in Assisted Reproduction."

**Other Areas:**

Religion and Morality; Ethical Issues Raised by Nuclear Energy; Ethics and Armed Violence; Religion, Ethics and Political Theory; Ethics and Economic Life; Introduction to Comparative Religion; Religious and Anti-Religious Thinkers; Comparative Religious Ethics; Sociology of Religion; Issues in the Philosophy of Religion; The Ethics of Existentialism; Eastern and Western Conceptions of the Self; Introduction to Women's Studies; Business Ethics (taught as Amos Tuck School second year elective course "Business Ethics" and as a four week unit in the required first year "Business Environments" course).

**Ronald M. Green**  
**List of Publications**

**IA. Books authored:**

- 1) *Babies by Design: The Ethics of Genetic Choice*. New Haven: Yale University, 2007. Paperback edition: 2008.
- 2) *The Human Embryo Research Debates: Bioethics in the Vortex of Controversy*. New York: Oxford University Press, 2001.
- 3) *The Ethical Manager*. New York: Macmillan Publishing Company, 1994.
- 4) *Kierkegaard and Kant: The Hidden Debt*. Albany: State University of New York Press, 1992.
- 5) *Religion and Moral Reason: A New Method for Comparative Study*. New York: Oxford University Press, 1988.
- 6) *Religious Reason: The Rational and Moral Basis of Religious Belief*. New York: Oxford University Press, 1978.
- 7) *Population Growth and Justice: An Examination of Moral Issues Raised by Rapid Population Growth*. Harvard Dissertations in Religion, No. 5. Scholars Press: Missoula, Montana, 1976.

**IB. Books edited:**

- 1) *Global Bioethics: Issues of Conscience for the Twenty-First Century*. Oxford: The Clarendon Press, 2009.
- 2) With Aine Donovan, *The Human Genome Project in College Curriculum: Ethical Issues and Practical Strategies*. Hanover, NH: University Press of New England, 2008.
- 3) *Religion and Sexual Health: Ethical, Theological and Clinical Perspectives*. Dordrecht, The Netherlands: Kluwer Academic Publishers, 1992.

**II. Special Publications:**

- (1) *Report of the Human Embryo Research Panel*. Washington, DC: National Institutes of Health, Office of Science Policy, 1995. I played a role in drafting parts of the second chapter of this Report, "Ethical Considerations in Preimplantation Embryo Research."
- (2) *Stem Cell Research and Applications: Monitoring the Frontiers of Biomedical Research*. Washington, DC: American Association for the Advancement of Science and the Institute for Civil Society, 1999. This report was written by

Audrey R. Chapman, Mark S. Frankel and Michele S. Garfinkle. I served on the Working Group that discussed and drafted preliminary sections of the report. I had special responsibilities for the sections dealing with “Spiritual and Religious Contexts” and “Ethical Concerns.”

### III. Films:

- (1) “*Dreams and Dilemmas: Parents and the Practice of Neonatal Care.*” I am co-producer (with George A. Little, M.D.) of this hour-long documentary video. Filmed and edited by filmmaker Richard Kahn, it follows the experience of one couple during the six month period in which their twin premature infants are treated in Dartmouth Hitchcock Medical Center’s Neonatal Intensive Care Unit (NICU). “Dreams” won: the silver medal at the 1998 Houston’s Worldfest Film Festival; First Place Award in 1998 at the National Council of Family Relations 30<sup>th</sup> Annual Media Competition; the Bronze Award at the 1999 Health Sciences Communications Association Media festival; and the Silver Apple at the 1999 National Educational Media Network Apple Film Awards. The film was funded by a grant from the Greenwall Foundation. It is in distribution with Fanlight Productions and is accompanied by a study guide written by me and George A. Little.
- (2) “In Our Midst: Outcomes of Neonatal Intensive Care.” I am co-producer (with George A. Little, M.D.) of this hour-long documentary video. Filmed and edited by filmmaker Richard Kahn, it explores neonatal outcomes by focusing on the experience of a family with four children (one adopted) who are graduates of the NICU. It is in distribution with Fanlight Productions and is accompanied by a study guide written by me and George A. Little.

### IV. Articles or chapters:

#### *Biomedical Ethics:*

1. “The President’s Council for Bioethics: *Requiescat in Pace*,” Published simultaneously in *Revue d’Éthique et de Théologie Morale* (Paris) and *The Journal of Religious Ethics*. In press.
2. “A Kantian Perspective on Human Embryonic Stem Cells and Cloning.” Forthcoming in Steven Palmquist, ed., *Kant and the Cultivation of Personhood* (Berlin: Walter de Gruyter).
3. “The Jewish View of GenEthics,” forthcoming in *Religion and GenEthics* (Basel: Karger Verlag, 2009).
4. “Embryo as Epiphenomenon, Some Cultural, Social and Economic Forces Driving the Stem Cell Debate,” *Journal of Medical Ethics* 34 (2008), 840-844.

5. "Bioethics and Human Betterment: Have We Lost Our Ability to Dream?" in *Biotechnology, Our Future as Human Beings and Citizens*. Forthcoming with the SUNY series in Philosophy and Biology.
6. "Policy Forum: Can We Develop Ethically Universal Embryonic Stem Lines?" *Nature Reviews Genetics*, 8/6 (June 2007), 480-85.
7. "Fetal and Embryo Research," in Peter Singer, ed., *Bioethics for Clinicians* (Cambridge: Cambridge University Press, 2007), 231-237.
8. "Fetuses, Embryos, and Stem Cells," in Ezekiel Emanuel and Christine Grady, eds., *Oxford Textbook of Clinical Research Ethics* (New York: Oxford University Press, 2007), Ch. 47.
9. "For Richer or Poorer? Evaluating the President's Council on Bioethics," *HEC Forum: Special Issue on Presidential Commissions*, 18/2 (2006), 108-124.
10. "Grand Rounds: Under Advisement," *Dartmouth Medicine*, Spring 2006, p. 61.
11. With Robert Lanza, "Correspondence: Bush's Policy Stopped US Gaining Stem-Cell Lead," *Nature*, 438, (24 November 2005), 422.
12. Open Peer Commentary: "Toward a Full Theory of Moral Status," *American Journal of Bioethics*, 5/6 2005), 44-46
13. Open Peer Commentary: "Spy versus Spy: Comment on Paul Root Wolpe, Kenneth R. Foster, Daniel D. Langleben, "Emerging Neurotechnologies for Lie-Detection: Promises and Perils," *The American Journal of Bioethics*, 5/2, (2005), 1-11.
14. "Introduction" and "Last Word: Imagining the Future" in a special issue of *The Kennedy Institute of Ethics Journal* on "Justice and Genetic Enhancement," Vol. 15/1 (March 2005), 1-2 and 105-110. I served as guest editor for this issue of the journal.
15. "From Genome to Brainome: Charting the Lessons Learned" in Judy Illes, ed. *Neuroethics: Defining the Issues in Theory, Practice, and Policy* (New York: Oxford University Press, 2006), 105-121.
16. "Le Clonage, Mieux que le Sexe ?" ["Might Cloning Be Better than Sex?"] In Denis Müller et Hugues Poltier (éds.), *Un homme nouveau par le clonage reproductif? Désirs, délires, défis* (Genève: Labor et Fides (Le champ éthique no 44), pp. 42-59.
17. "Ethical Considerations" in Robert P. Lanza, et al., eds., *Handbook of Embryonic Stem Cells* (New York: Academic Press, 2004), pp. 759-764. An updated version of this paper is forthcoming in a concise edition of the handbook entitled *Essentials of Stem Cell Biology*.

18. "Bad Science." Peer Review Article on William Cheshire's "Human Embryo Research and the Language of Moral Certainty," *American Journal of Bioethics*, Winter 2004, Vol. 4/1, 21-22.
19. "U.S. Defunding of UNFPA: A Moral Analysis," *Kennedy Institute of Ethics Journal*, 13/4 (December 2003), 393-406. An abbreviated version of this paper is also published as "Defunding UNFPA: A Moral Analysis. Is There Evidence for Coercion in China's Family Planning Program?" in *Conscience*, Winter 2003-2004.
20. With J.E. Stern, C.P. Cramer, A. Garrod, and K.O. DeVries, "Determining Access to Assisted Reproductive Technology: Reactions of Clinic Directors to Ethically Complex Case Scenarios," *Human Reproduction* (2003) 18/6, 1343-1352.
21. "Ethical Issues in Human Embryonic Stem Cell Research." *American Society of Clinical Oncology Education Book* (2003), pp. 682-686.
22. Articles on "Achondroplasia," "Breast Cancer," "Fragile X," "Genetic Testing," and "Sex Selection" in Benjamin A. Pierce, *Genetics: A Conceptual Approach* (New York: W.H. Freeman, 2003). These articles were substantially revised and an additional article on "The Human Genome Project" was added to the 2005 edition of this textbook.
23. "Religion and the Human Stem Cell Debate," *Religious Studies News*, 17/3 (May 2002), 14f.
24. "Population Ethics: III. Religious Traditions: A. Introduction," *Encyclopedia of Bioethics*, 3<sup>rd</sup> ed., pp. 2053-2055.
25. "Human Reproductive Cloning," *2003 AAAS Science and Technology Policy Yearbook*.
26. "Benefiting from 'Evil'; An Incipient Moral Problem in Human Stem Cell Research," *Bioethics* 16/6 (2002), 544-556.
27. "Ethical Implications of Cloning" in Jose Cibelli, Robert Lanza, Keith Campbell and Michael West, eds., *Principles of Cloning* (New York: Academic Press), ch. 26, pp. 477-483.
28. With Kier Olsen DeVries and members of the Ethics Advisory Board, Advanced Cell Technology, "Overseeing Therapeutic Cloning Research: A Private Ethics Board Responds to Its Critics," *Hastings Center Report* 32/3 (2002), 2-7. (I am the senior author on this paper).
29. With Judy E. Stern, Catherine P. Cramer, and Andrew Garrod, "Attitudes on Access to Services at Assisted Reproductive Technology Clinics: Comparisons with Clinic Policy," *Fertility & Sterility* 77/3 (March 2002), 537-541.
30. "Therapeutic Cloning: The Ethical Considerations," *Scientific American*, January, 1, 2002, 53-45.

31. "Four Moral Questions for Human Embryonic Stem Cell Research," *Wound Repair and Regeneration* 9/6 (November-December 2001), 425-428.
32. "Determining Moral Status." This is a précis of the second chapter of my book, *The Human Embryo Research Debates*. It appears as a special peer commentary focus of the *American Journal of Bioethics*, Fall 2001. A peer commentary focus in this journal is published along with a number of invited analytical reviews and commentaries by leading bioethicists. *American Journal of Bioethics*, 2/1 (January 2002), 20-30. The following issue of *AJOB* contains my "Reply to Peer Commentators"
33. "What Does it Mean to Use Someone as 'A Means Only': Rereading Kant," *Kennedy Institute of Ethics Journal* 11/3 (2001), 249-263.
34. (Letter) with Robert P. Lanza, Jose B. Cibelli, Michael D. West, Elliott Dorff, and Carol Tauer, "The Ethical Reasons for Stem Cell Research," *Science* 292/5520 (18 May 2001), 1299.
35. "Research Involving Fetuses and In vitro Fertilization," Chapter 9-1 in Robert J. Amdur and Elizabeth A. Bankert, eds, *Institutional Review Board: Management and Function (Sudbury, MA: Jones and Bartlett Publishers, 2002), pp. 373-379*. Revised, updated and reprinted in 2005.
36. "Much Ado About Mutton: An Ethical Review of the Cloning Controversy" in Paul Lauritzen, ed., *Cloning and the Future of Embryo Research* (New York: Oxford University Press, 2001), pp. 114-131.
37. "Peer Commentary to Norman Daniels' 'Justice, Health, and Health Care,'" *American Journal of Bioethics*, January 2001.
38. With Robert P. Lanza, Arthur L. Caplan, Lee M. Silver, Jose B. Cibelli, Michael D. West, "The Ethical Validity of Using Nuclear Transfer in Human Transplantation" *JAMA* 284/24 (December 27, 2000), 3175-79. I am senior author of this paper. In the March 21, 2001 issue of *JAMA* two letters appeared about this article (by Rebecca Dresser and Cynthia Cohen). Our response to these letters is also published here: *JAMA* 285/11 (March 21, 2001), 1440.
39. With Judy Stern, Catherine Cramer and Andrew Garrod, "Access to Services at Assisted Reproductive Technology Clinics: a Survey of Policies and Practices," *The American Journal of Obstetrics & Gynecology* 184/4 (2001), 591-97.
40. "Jewish Teaching on the Sanctity and Quality of Life" in *Jewish and Catholic Bioethics: An Ecumenical Dialogue*, Edmund D. Pellegrino & Alan I. Faden, eds., (Washington: Georgetown University Press, 1998), pp. 25-42.
41. "The Case for Cloning," *Contemporary OB GYN* 45/5 (May 2000), 51-56. Accompanying this is an essay opposing human cloning by Evelyn Schuster.

42. "I, Clone," *Scientific American Presents* (A quarterly international publication of *Scientific American*), 10/3 (Fall 1999), 80-83.
43. "Stopping Embryo Research," *Health Matrix Journal of Law-Medicine* 9/2 (1999), 1-18.
44. With George A. Little and Richard Kahn, "Festschrift Article, Parental Dreams, Dilemmas, and Decision-Making in Cinéma Vérité," *Journal of Perinatology* 19/3 (1999), 194-196.
45. "Commentary on the World Population Session of the Dartmouth Medical Bicentennial Symposium" in Dana Cook Grossman and Heinz Valtin eds., *Great Issues for Medicine in the Twenty-First Century: Ethical and Social Issues Arising out of Advances in the Biomedical Sciences*, *Annals of the New York Academy of Sciences* 882 (1999).
46. "Genetic Medicine and the Conflict of Moral Principles," *Family Systems & Health* 17 (1999), 63-74.
47. "Religion and Bioethics" in Dena S. Davis and Laurie Zoloth-Dorfman, eds., *Notes from a Narrow Ridge* (Frederick, Maryland: University Publishing Group, 1999), pp. 165-181.
48. "Ethical Issues" in A. Pascual-Leone, N.J. Davey, E.M. Wassermann, and J.C. Rothwell, eds., *Handbook of Magnetic Stimulation*, (London: Edward Arnold Publishers, 1998), ch. 5.
49. With A. Mathew Thomas, "DNA: Five Distinguishing Features for Policy Analysis," *Harvard Journal of Law and Technology* 11/3 (1998), 571-591.
50. "Human Embryo Research: What Are the Issues?" *Lahey Clinic Medical Ethics Newsletter* (Spring 1998), 1-2.
51. "Human Embryo Research" in Thomas Murray and Maxwell Mehlman, eds., *Encyclopedia of Ethical, Legal & Policy Issues in Biotechnology*, (New York: Wiley, 2000).
52. With Gene Cohen, Robert Cook-Deegan, Joan O'Sullivan, Stephen Post, Allen Roses, Kenneth Schaffner, A. Mathew Thomas, "Alzheimer Testing at Silver Years," *Cambridge Quarterly of Healthcare Ethics* 7 (1998), 294-307.
53. "NHGRI's Intramural Ethics Experiment," *Kennedy Institute of Ethics Journal* 7/2 (1997), 181-189.
54. With Eric Wassermann and Álvaro Pascual-Leone, "Ethical Guidelines for rTMS Research," *IRB: A Review of Human Subjects Research* 19/2 (1997), 1-7.

55. "Parental Autonomy and the Obligation Not to Genetically Harm One's Child: Implications for Clinical Genetics," *The Journal of Law, Medicine and Ethics* 25/1 (1997), 5-15.
56. With A. Mathew Thomas, "Whose Gene Is It: A Case Discussion about Familial Conflict over Genetic Information," *The Journal of Genetic Counseling* 6/2 (1997), 245-254.
57. With Wendy Fibison and Mark Hughes, "Case Comment: Preimplantation Genetic Diagnosis and the Conception of a Child as a Bone Marrow Donor," *Cambridge Quarterly of Healthcare Ethics* 6 (1997), 100-105.
58. "The Human Embryo Research Panel: Lessons for Public Ethics," *Cambridge Quarterly of Healthcare Ethics*, 4/4 (1995), 502-515.
59. With Brigid Hogan. "Embryo Research Revisited." Letter response to special section on the Report of the Human Embryo Research Panel," *Hastings Center Report*, 25/3 (1995), 2-4.
60. "Developing Guidelines for Human Embryo Research: At the Vortex of Controversy," *Kennedy Institute of Ethics Journal*, 4/4 (December 1994), 147-158.
61. "The Challenge of Controlling Costs as We Expand Health Care Access," *Second Opinion* 19/4 (April 1994), 64-67.
62. "Population Ethics; Religious Traditions; General Implications," *Encyclopedia of Bioethics*, 1174-1176.
63. With Bernard Gert and K. Danner Clouser, "The Method of Public Morality versus the Method of Principlism," *The Journal of Medicine and Philosophy* 18 (1993), 479-491.
64. "Response to Dena S. Davis's 'Old and Thin,'" *Second Opinion*, 15 (Nov 1990), 34-39.
65. "Ethical Theory in Bioethics: A Troubled Assessment," *The Journal of Medicine and Philosophy*, 15/2 (April 1990), 179-197.
66. "Genetic Medicine in the Perspective of Orthodox Halakhah," *Judaism*, 34/3 (Issue No. 135; Summer 1985), 263-277.
67. "Contemporary Jewish Bioethics: A Critical Assessment" in Earl Shelp ed., *Bioethics and Theology* (Dordrecht, Holland: D. Reidel, 1985), pp. 245-266. Italian edition of Edizioni Dehoniane, Centro Editoriale Dehoniano, Bologna, Italy.
68. "Toward a Copernican Revolution in Our Thinking about Life's Beginning and Life's End," *Soundings* 66/2 (Summer 1983), 152-173.

69. "The Priority of Health Care," *Journal of Medicine and Philosophy*, 8 (1983), 373-380.
70. "Altruism in Health Care." in Earl Shelp, ed., *Beneficence and Health Care* (Dordrecht, Holland: D. Reidel, 1982), pp. 239-254.
71. "Jewish Ethics and Beneficence" in Earl E. Shelp, ed., *Beneficence and Health Care* (Dordrecht, Holland: D. Reidel, 1982), pp. 109-125.
72. "Truth-Telling in Medical Care" in Marc K. Hiller, ed., *Medical Ethics and the Law: Implications for Public Policy* (Cambridge, Mass: Ballinger Books, 1981), pp. 183-195.
73. With Charles M. Culver and Richard B. Ferrell, "ECT and Special Problems of Informed Consent," *The American Journal of Psychiatry*, 137/5 (May, 1980), 586-591.
74. "Beyond the Role of Medicine: McKeown as Medical Philosopher," *Milbank Memorial Fund Quarterly, Health and Society*, Summer 1977, 389-403.
75. "May the Doctor Play God?" *Dartmouth Medical Alumni Magazine*, Fall, 1976, pp. 22-26.
76. "Health Care and Justice in Contract Theory Perspective" in Robert Veatch and Roy Branson, eds., *Ethics and Health Policy* (Cambridge, Massachusetts: Ballinger Books, 1976), pp. 111-126.
77. "Conferred Rights and the Fetus," *Journal of Religious Ethics*, 2/1 (Spring 1974), 55-75.
78. "Abortion and Promise-Keeping," *Christianity and Crisis* XXVII:8 (May 15, 1967), 109-113.

***B. Ethical Theory and Comparative Religious Ethics:***

1. With Mary Jean Green, "Simone de Beauvoir: A Founding Feminist's Appreciation of Kierkegaard," in Jon Stewart, ed., *Kierkegaard's Influence on Existentialism*, volume 9 in the series, *Kierkegaard Research: Sources, Reception and Resources*. (London: Ashgate, 2009). In press.
2. "Either/Or: Kierkegaard's Great Overture," in Niels Jørgen Cappelørn, Hermann Deuser and K. Brian Söderquist, eds., *Kierkegaard Studies Yearbook 2008* (Berlin, New York: Walter de Gruyter, 2008), pp. 24-37.
3. "Kierkegaard's Debt to Kant" in Jon Stewart, ed., *Kierkegaard and His German Contemporaries*, Tome 1: Philosophy, in the series "Kierkegaard Research: Sources, Reception and Resources" (London: Ashgate, 2007), 179-210.

4. "The Diverse Sources and Invented Causes of the Religious Right." *Conscience*, July 2006, pp. 40-43.
5. "Foundations of Jewish Ethics" in William Schweiker, ed., *The Blackwell Companion to Religious Ethics* (Malden, MA: Blackwells, 2005), Ch. 18, pp. 166-175.
6. "Fear and Trembling: A Jewish Appreciation" in *Kierkegaard Studies*, Edited on behalf of the Søren Kierkegaard Research Centre by Niels Jørgen Cappelørn and Hermann Deuser, *Yearbook 2002*, Edited by Niels Jørgen Cappelørn, Hermann Deuser and Jon Stewart together with Christian Fink Toistrup (Berlin New York: Walter de Gruyter, 2002), pp. 137-149.
7. "Kant and Kierkegaard on the Need for a Historical Faith: An Imaginary Dialogue" in D. Z. Phillips and Timothy Tessin, eds., *Kant and Kierkegaard on Religion*, Claremont Studies (Houndsmill, Basingstoke, Hampshire and London, England and New York: Macmillan and St. Martin's Press, 2000), pp. 131-152. A revised version of this is reprinted in Christopher L. Firestone and Steven R. Palmquist, eds., *Kant and the New Philosophy of Religion* (Bloomington, IN: Indiana University Press, 2006), pp. 157-175.
8. "Jewish and Christian Ethics: What Can We Learn from One Another?" (Presidential Address to the Society of Christian Ethics, 1998). *The Annual of the Society of Christian Ethics* (Washington, DC: Georgetown University Press, 1999), 1-16.
9. "The Mizuko Kuyō Debate: An Ethical Response," *Journal of the American Academy of Religion* 67/4 (1999), 809-823.
10. "Christian Ethics: A Jewish Perspective" in Robin Gill, ed., *The Cambridge Companion to Christian Ethics* (Cambridge: Cambridge University Press, 2001), pp. 138-153.
11. With Theresa M. Ellis, "Erotic Love in the Religious Existence Sphere" in Robert L. Perkins, ed., *International Kierkegaard Commentary, Works of Love* (Macon, Georgia: Mercer University Press, 1999), pp. 339-367.
12. "Heuristic Power as the Test of Theory: A Response to Francisca Cho," *Journal of Religious Ethics* 26/1 (1998), 175-184.
13. With Judy E. Stern and Catherine P. Cramer, "A Metadisciplinary Course as a Means of Incorporating Applied Ethics into the Undergraduate Curriculum." *Teaching Philosophy* 21/2 (1998), 163-170.
14. "'Developing' *Fear and Trembling*" in Alastair Hannay and Gordon Marino, eds., *The Cambridge Companion to Kierkegaard* (Cambridge: Cambridge University Press, 1998), pp. 257-281.

15. "Probing the Depths of Practical Reason." *Journal of Religious Ethics*, 25/1 (Spring 1997), 15-23.
16. "The *Journal of Religious Ethics*, 1973-1994," 25 (1997), 223-238,
17. "Kierkegaard's Great Critique: *Either/Or* as a Kantian Transcendental Deduction" in Robert L. Perkins, ed., *International Kierkegaard Commentary, Either/Or II* (Macon, Georgia: Mercer University Press, 1995), pp. 139-153.
18. "Recovering Moral Philosophy," *Journal of Religious Ethics*, 23/2 (1995), 801-819. This issue contains a reply to my essay by Franklin I. Gamwell and Garrett Barden and a final response by me.
19. "Kierkegaard's *Philosophical Fragments*: A Kantian Commentary" in Robert L. Perkins, ed., *International Kierkegaard Commentary, Philosophical Fragments and Johannes Climacus* (Macon, Georgia: Mercer University Press, 1994)," pp. 169-202.
20. "Enough Is Enough! *Fear and Trembling* is *Not* about Ethics." *Journal of Religious Ethics*, 21/2 (Fall 1993), 191-209 and "A Reply to Gene Outka," 217-220.21. "Kant on Christian Love" in William Werpehowski and Edmund Santurri, eds., *The Love Commandments: Essays in Christian Ethics and Moral Philosophy* (Washington, DC: Georgetown University Press, 1992), pp. 261-280.
22. Short entries on "Charisma" (p. 194), "Civil Religion"(p. 274) and major entries on "Theodicy," (p. 1065-1067); "Society and Religion," (pp. 1007-1010); "Morality and Religion,"(pp. 729-731); and "Modernization" (p. 725-727) in Jonathan Z. Smith, ed., *The HarperCollins Dictionary of Religion* (San Francisco: HarperSanfrancisco, 1995).
23. "The First Formulation of the Categorical Imperative as Literally a 'Legislative' Metaphor," *History of Philosophy Quarterly* 8/2 (April 1991), 163-179.
24. "Jeffrey Stout's Ethics after Babel: A Critical Perspective" in the 1990 Edition of *The Annual of the Society of Christian Ethics* (Washington, DC: Georgetown University Press, 1990).
25. With Christine Gudorf, Lois Livezy, William F. May, and Gilbert Meilaender, "The Ethics of Teaching Ethics: A Roundtable Discussion," *1989 Edition of The Annual of the Society of Christian Ethics* (Washington, DC: Georgetown University Press, 1989), pp. 227-272.
26. "The Leap of Faith: Kierkegaard's Debt to Kant," *Philosophy and Theology* 3/4 (Summer 1989), 385-421.
27. "Morality and Religion," *The Encyclopedia of Religion*. New York: Macmillan, 1987, Vol. 10, pp. 92-106. Reprinted in the 2005 edition.

28. "Theodicy," *The Encyclopedia of Religion*. New York: Macmillan, 1987, Vol. 14, pp. 430-441. Reprinted in the 2005 edition.
29. "The Irrelevance of Theology for Sexual Ethics." in Earl Shelp, ed., *Sexuality and Medicine*, Vol. II: Ethical Viewpoints in Transition (Dordrecht: D. Reidel, 1987), pp. 249-270.
30. "Deciphering *Fear and Trembling's* Secret Message," *Religious Studies*, 22 (1986), 95-111.
31. "The Rawls Game: An Introduction to Ethical Theory," *Teaching Philosophy* 9/1 (February 1986), 51-60. Reprinted in Arnold Wilson, ed., *Demonstrating Philosophy: Novel Ways to Teach Philosophical Concepts* (Lanham, Md.: University Press of America, 1988).
32. With Charles H. Reynolds, "Cosmogony and the 'Questions of Ethics'," *Journal of Religious Ethics* 14/1 (Spring 1986), 139-156.
33. "The Limits of the Ethical in Kierkegaard's *The Concept of Anxiety* and Kant's *Religion within the Limits of Reason Alone*" in Robert L. Perkins ed., *International Kierkegaard Commentary, The Concept of Anxiety* (Macon, Georgia: Mercer University Press, 1985), pp. 63-87.
34. "Religion and Morality in the African Traditional Setting," *Journal of Religion in Africa*, 14/1 (1983), 1-23.
35. "Moral Axioms for the Nuclear Age" in Jill Raitt, ed., *Religious Conscience and Nuclear Warfare*, The 1982 Paine Lectures in Religion at the University of Missouri (Columbia, Missouri: University of Missouri, 1983), pp. 21-34.
36. "Abraham, Isaac and the Jewish Tradition," *Journal of Religious Ethics*, 10/1 (Spring 1982), 1-21. Reprinted in *Moral Rationality and the Western Religious Tradition*, the 1980 William Henry Hoover Lectures on Christian Unity (Chicago: Disciples Divinity House, 1982).
37. "The Korah Episode: A Rationalistic Reappraisal of Rabbinic Anti-Rationalism" in the *Annual of the Society of Christian Ethics* (1981), 97-117.
38. "General Commentary: Should We Return to Foundations" in H. Tristram Engelhardt, Jr. and Daniel Callahan, eds., *Knowing and Valuing*, Vol. IV of the Foundations of Ethics and Its Relationship to Science (Hastings-on-Hudson, NY: The Hastings Center, 1980), pp. 269-282.
39. "Religious Ritual: A Kantian Perspective," *Journal of Religious Ethics*, 7/2 (1979), 41-53.

40. "Jewish Ethics and the Virtue of Humility," *Journal of Religious Ethics* 1/1 (1973), 53-63.
41. "Niebuhr's Critique of Rationalism: A Limited Validation," *Harvard Theological Review*, LXV (1972), 561-575.
42. "Ernst Bloch's Revision of Atheism," *Journal of Religion*, XLIX:2 (April, 1969), 128-575.

**C. *Business Ethics, Organizational Ethics, and Economic Justice:***

1. With Aine Donovan, "Methods of Business Ethics," in Tom Beauchamp and George Brenkert, eds., *Oxford Handbook on Business Ethics*. In press.
2. "Direct-to-Consumer Advertising and Pharmaceutical Ethics: The Case of Vioxx," *Hofstra Law Review* 35 (2007), 101-112.
3. With Aine Donovan, "Case Study: Setup for Failure: The Columbia Disaster." *Teaching Ethics* (Fall 2003), 69-76.
4. "'I Dunno about Morals but I Do Got Rules': Tony Soprano as Ethical Manager" in Richard V. Greene and Peter Vernezze, eds., *The Sopranos and Philosophy* (Chicago: Open Court Publishing Company, 2004), 59-71.
5. "When Good People Do Bad Things: The Anatomy of a Corporate Disaster" in Marshall Goldsmith, Vijay Govindarajan, Beverly Kaye, and Albert A. Vicere, eds., *The Many Facets of Leadership Frontier* (Upper Saddle River, NJ: Prentice Hall Financial Times, 2003), pp. 189-207.
6. "I Can Get it for you Free," Cases and Commentaries, *Journal of Mass Media Ethics*.
7. "Legally Targeting Gun Makers: Lessons for Business Ethics," *Business Ethics Quarterly* (Special 10<sup>th</sup> Anniversary Issue) 10/1 (2000), 203-210.
8. With Ehud Benor, "The Successful Sarariiman: A Jewish Response" in Regina W. Wolfe and Christine E. Gudorf, eds., *Ethics and World Religions: Cross-cultural Case Studies* (Maryknoll, N.Y.: Orbis Books, 1999), pp. 294-297.
9. "Business Ethics and Religion." In *The Companion to Business Ethics* (London: Blackwell, 1998).
10. "Religions and the Ethics of International Business" in Sumner B. Twiss and Bruce Grelle, eds., *Explorations in Global Ethics: Comparative Religious Ethics and Interreligious Dialogue* (Boulder, CO: Westview Press, 1998), pp. 237-252.

11. "Guiding Principles of Jewish Business Ethics," *Business Ethics Quarterly* 7/2 (1997), 21-31. This is reprinted in Stewart Herman, ed. *Spiritual Goods: Religious Traditions and the Practice of Business* (Bowling Green, Ohio: The Philosophy Documentation Center, 2000), pp. 367-380.
12. "Impartiality" in Edward Freeman and Patricia Werhane, eds., *The Blackwell Encyclopedic Dictionary of Business Ethics*.
13. "Shareholders as Stakeholders: Changing Metaphors of Corporate Governance," *Washington and Lee Law Review*. 50/4 (1993), 1409-1421.
14. "Business Ethics as a Postmodern Phenomenon," *Business Ethics Quarterly*, 3/3 (July 1993), 219-225.
15. "Centesimus Annus: A Critical Jewish Perspective," *Journal of Business Ethics* 12 (1993), 945-954.
16. "The Ethics of Competitor Intelligence Gathering," *Ethics and the Professions* (Lexington, VA: Washington and Lee University, 1992).
17. With James A. Donahue and Louke Van Wensveen Siker, "Does Religion Make a Difference in Your Business Ethics: The Case of Consolidated Foods," *Journal of Business Ethics*, 10/11 (November 1991), 819-832.
18. "When is 'Everyone's Doing It' a Moral Justification?" and "Reply to Richard De George," *Business Ethics Quarterly* 1/1 (1990), 75-93, and 1/2 (1991), 207-215. Reprinted in Patricia Werhane and Thomas Donaldson, eds., *Ethical Issues in Business*, 5th ed. (Englewood Cliffs, N.J.: Prentice-Hall, 1995).
19. "Medical Joint-Venturing: An Ethical Perspective," *Hastings Center Report*. 20/4 (July/August 1990), 22-26. Reprinted in Thomas A. Mappes and Jane S. Zembaty, eds., *Biomedical Ethics* (New York: McGraw-Hill, 1996) and in the *Physician-Owned Physical Therapy Services Resource Book* (Alexandria, VA: American Physical Therapy Association, 2004).
20. "Physicians, Entrepreneurism and the Problem of Conflict of Interest," *Theoretical Medicine* 1/4, (1990), 287-300.
21. Response to Richard De George's "Business as a Humanity: A Contradiction in Terms?" in *Business and the Humanities, Ruffin Lectures in Business Ethics* (Charlottesville, Virginia: The Darden School, University of Virginia, 1989).
22. With Robbin Derry, "Ethical Theory in Business Ethics — A Critical Assessment," *Journal of Business Ethics* 8 (1989), 521-533.
23. "Buddhist Economic Ethics: A Theoretical Approach" in Donald Swearer and Russell Sizemore, eds., *Attitudes toward Poverty and Wealth in*

- Theravada Buddhism* (Columbia, SC: University of South Carolina Press, 1990, pp. 215-239.
24. "The Bishops' Letter—A Jewish Reading" in Thomas M. Gannon, S.J. ed., *The Catholic Challenge to the American Economy* (New York: Macmillan, 1987), pp. 86-96. Reprinted in Elaine Englehardt, *Ethics and Life* (Dubuque, Iowa: W, C. Brown Publishers, 1991).
  25. "Obligations to Future Generations" in James F. Childress and John Macquarrie, eds., *Westminster Dictionary of Christian Ethics* (Philadelphia: The Westminster Press, 1986), p. 242-243.
  26. Editor of Special Issue: "Focus on Taxation and Religious Communities," *Journal of Religious Ethics*. This includes essays by Robert Oden, Pheme Perkins, Charles E. Curran, Donald Shriver (with Richard Knox), Azim Nanji, and my own introductory essay, "Ethics and Taxation: A Framework: Part I: 12/1 (Fall, 1984); Part II, 12/2 (Spring 1985).
  27. "Energy : What Do We Owe the Future — and What Does the Future Owe Us?" in *Energy: Man and Civilization* (New York: The Engineering Foundation, 1979), pp. 41-53.
  28. "Intergenerational Distributive Justice and Environmental Responsibility," *BioScience*, 27/5 (April, 1977), 260-265. Reprinted in William Mason and George Folkerts, eds., *Environmental Problems: Principles, Readings and Comments* (William C. Brown Company, 1978), pp. 412-422 and in Ernest Partridge, ed., *Responsibilities to Future Generations* (New York: Prometheus Books, 1981), pp. 91-101.

**VI. Recent Reviews:**

- (1) Review: Humanity before God Humanity: Contemporary Faces of Jewish, Christian, and Islamic Ethics. Edited by William Schweiker, Michael A. Johnson, and Kevin Jung. Minneapolis, Minn.: Augsburg Fortress Press, 2006. *Journal of Church and State*, 49/2 (2007), 354-355.
- (2) Review: Philip J. Rossi, S.J. *The Social Authority of Reason: Kant's Critique, Radical Evil, and the Destiny of Humankind*. (Albany: State University of New York Press, 2005). *Theological Studies*, Sept. 2006, 67/3, pp. 712-712,
- (3) "The Personal as Political," Review of Kate Michelman's *With Liberty and Justice for All: A Life Spent Protecting the Right to Choose* (.New York: Hudson Street Press Penguin Group, 2005). *Conscience* 27:1 (Spring 2006), 47-49.
- (4) M. Jamie Ferreira, *Love's Grateful Striving: A Commentary on Kierkegaard's Works of Love* (New York: Oxford University Press, 2001). *Philosophical Investigations* 21 (2004), 193-197.
- (5) Al Gini, *My Job, Myself* (New York: Routledge, 2000), *Business Ethics Quarterly* 10/1 (2002), 111-115.
- (6) Peter Byrne, *The Moral Interpretation of Religion* (Edinburgh: Edinburgh University Press, 1998). *Religious Studies* 35 (1999), 374-376.
- (7) Review essay, "Knowledge without Zeal," a review of four new books on genetics and religion. *Harvard Divinity Bulletin* 27:2/3 (1998), 28-29.
- (8) Christine M. Korsgaard, *Creating the Kingdom of Ends* (Cambridge: Cambridge University Press, 1996). *Philosophical Investigations* 21/4 (1998), 373-377
- (9) E. Clinton Gardner's *Justice and Christian Ethics* (Cambridge: Cambridge University Press, 1995). *Ethics* 94 (1996), 211-214.
- (10) Philip Kitcher's *The Lives to Come: The Genetic Revolution and Human Possibilities* (New York: Simon & Schuster, 1996). *Issues in Science and Technology*. 13/1 (1996), 85-87.
- (11) Anthony Rudd's, *Kierkegaard and the Limits of the Ethical* (New York: Oxford University Press, 1993). *International Journal of Philosophy* 21 (1995), 234-236.
- (12) Gene Outka, and John P. Reeder, Jr., editors. *Prospects for a Common Morality* (Princeton: Princeton University Press, 1993). *Journal of Religion*, 74/3 (July 1994), 420-421.

- (12) Paul Lauritzen, *Pursuing Parenthood: Ethical Issues in Assisted Reproduction* (Bloomington, Indiana: University of Indiana Press, 1993). *Religious Studies Review*, 19/3 (1993), 246.
- (13) L.E. Goodman, *On Justice: An Essay in Jewish Philosophy* (New Haven and London: Yale University Press, 1991). *Philosophia*, 24 /2 (1994), 231-234.
- (14) Edward F. Mooney, *Knights of Faith and Resignation: Reading Kierkegaard's Fear and Trembling* (Albany, New York: State University of New York Press, 1991). *Journal of the American Academy of Religion* 61 (1993), 201-205.
- (15) Franklin Gamwell, *The Divine Good* (San Francisco: Harper Collins, 1990), *Theological Studies*, 2/4 (1991), 763-765.
- (16) Gordon E. Michalson, Jr., *Fallen Freedom* (Cambridge University Press, 1990). *Religious Studies* 27/4 (December 1991), 563-564.
- (17) Kurt Darr, *Ethics in Health Services Management*, 2d ed. *Inquiry*. 287/4 (Winter 1991), 420.

#### VII. Miscellaneous:

- (1) "To Clone or Not to Clone: Should We Overcome the Logistical and Ethical Barriers to Human Cloning?" *Dartmouth Alumni Magazine*. In press.
- (2) "Designing Our Children," Millennium Roundtable in *Muscle and Fitness Magazine*, January 2000.
- (3) Member of continuing seminars sponsored by Georgetown's Woodstock Theological Center on "Ethical Issues in Financial Ethics"; "Business Ethics in Health Care;" and "Ethical Issues in Managed Care." Participated in the preparation of "Ethical Issues in Corporate Takeovers" (Washington, D.C.: Georgetown University Press, 1990).
- (4) Faculty Director of an annual Bristol-Myers Squibb Executive Education Program, "Ethics and the Business Corporation"(1987-1992).
- (5) Response to Garrett Hardin's paper "The Limits of Sharing" in *World Issues*, "Immigration Ethics," Center for the Study of Democratic Institutions, February, March 1978, pp. 10ff.
- (6) "How much we care." Three color videotapes on ethical issues raised by medical science. Written, narrated and co-produced (with Dr. Deborah Holmes) by Ronald Green. (1) Genetic Disease — Choice or Chance? (2) The Controlled Risk: Randomized Controlled

Trials as a Tool of Modern Medicine; and (3) Proxy Consent in the Care of Children.”