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Education:

- 1989-1995 Brown University, Classics (PhD conferred May, 1996) Dissertation: "Therapeutic Reading and Seneca's *Moral Epistles*," directed by Martha Nussbaum
- 1977-1982 University of North Carolina at Chapel Hill, Classics (B.A. *summa cum laude* May, 1982)

Books:

In progress: Translation of Seneca's *Moral Epistles* in collaboration with Anthony Long of University of California at Berkeley, under contract with University of Chicago Press.

Stoicism and Emotion, University of Chicago Press, 2007 (cloth), 2009 (paper).

Selected as an Outstanding Academic Title in Philosophy for 2008 by *Choice* (Jan. 2009).
Reviewed in *Classical Review* 59.1 (2009), 77-79; *Common Knowledge* 15.2 (2009), 214-15; *Classical World* 102.4 (2009), 503-4; *Phronesis* 53.3 (2008), 303-304; *Philosophical Books* 49.4 (2008) 372-73; *Journal of the History of Philosophy* 46.4 (2008), 633-34; *Bryn Mawr Classical Review* 2008.07.56; *Library Journal*, July 2007; see also weblog interview at <http://liturgical.wordpress.com/margaret-graver-on-stoicism-emotion/>.

Cicero on the Emotions: Tusculan Disputations 3 and 4. University of Chicago Press, 2002.

Mentioned in *London Review of Books* as one of the Best Books of 2002 (Dec., 2002); reviewed in *Bryn Mawr Classical Reviews* (Sept. 2002), *New York Review of Books* (May 1, 2003), *Ancient Philosophy* (Fall 2003), *Classical World* 97.2 (Winter, 2004), *Religious Studies Review* (Spring, 2004).

Articles:

"Not as a Deserter, But as a Spy: Seneca's Reception of Epicureanism" For *Oxford Handbook of Epicureanism*, ed. Kirk Sanders and Jeffrey Fish.

"Honor and the Honorable: Cato's Discourse in *De Finibus* 3." For the collection arising from the 12th Symposium Hellenisticum.

"Seneca and the *Contemplatio Veri*" For *Diatribai di Gargnano*, ed. T. Bénatouïl and M. Bonazzi. (Brill, scheduled for 2012).

- “Emotional Health in the Stoic Tradition: With Reference to Lawrence Becker, *Habilitation, Health, and Agency*.” *American Philosophical Association Newsletter on Philosophy and Medicine* 10.1 (Fall 2010), 14-17; online:version <http://www.apaonline.org/publications/newsletters/index.aspx>
- “*De Bello Civili* 2.326-91: Cato Gets Married.” In *Emotion, Gender, and Genre in Antiquity*, ed. Dana Munteanu. Duckworth, 2011. 221-239.
- “The Weeping Wise: Stoic and Epicurean Consolations in Seneca’s 99th Epistle.” In *Tears in the Graeco-Roman World*, ed. Thorsten Fögen. Berlin & New York: de Gruyter, 2009. 235-52.
- “Cicero and the Perverse: The Origins of Error in *De Legibus* 1 and *Tusculan Disputations* 3” In *Cicero's Practical Philosophy*, ed. W. Nicgorski. University of Notre Dame Press, scheduled for 2012.
- “Action and Emotion.” In *Brill’s Companion to Seneca*, ed. Gregor Damschen and Andreas Heil (publication date TBA).
- “Cicero’s Philosophy of Religion,” in *History of the Western Philosophy of Religion*, ed. Graham Oppy and Nick Trakakis. Acumen Publishing, 2009, 119-132.
- “City of Friends and Lovers: Stoicism, Ethical Maturity, and Tender Affection”. In *Philia. D’Empédocle à Montaigne*, ed. Pierre Destrée. Peeters Publishers (scheduled for 2007).
- (Review article:) “Not Even Zeus: A Discussion of A.A. Long, *Epictetus: A Stoic and Socratic Guide to Life*.” *Oxford Studies in Ancient Philosophy* 25 (2003), 345-61.
- Mania and Melancholy: Some Stoic Texts on Insanity. In *Gestures: Essays on Ancient Greek History, Literature, and Philosophy in Honor of Alan Boegehold*, ed. J. Sickinger and G. Bakewell. Oxbow Books, 2003. 40-54.
- (Review article:) Richard Sorabji, *Emotion and Peace of Mind: From Stoic Agitation to Christian Temptation*. *Ancient Philosophy* 22 (2002), 225-34.
- Managing Mental Pain: Epicurus vs. Aristippus on the Pre-rehearsal of Future Ills. *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 17 (2002), 155-77, 183-84.
- Philo of Alexandria and the Origins of the Stoic προπάθειαι. *Phronesis* 44 (1999), 300-325. Reprinted in *Philo of Alexandria and the Post-Aristotelian Philosophical Schools*, ed. Francesca Alesse. Brill (2008), 197-221.
- Commentary on Inwood, “God and Human Knowledge in Seneca’s *Natural Questions*.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 15 (1999), 44-54.
- The Manhandling Of Maecenas: Senecan Abstractions Of Masculinity. *American Journal of Philology* 119 (1998), 607-32.
- Dog-Helen and Homeric Insult. *Classical Antiquity* 14 (1995), 41-61.
- Fortunatus and the Acrostic. *Transactions of the American Philological Association* 123 (1993), 219-245.
- The Eye of the Beholder: Perceptual Relativity in Lucretius. In *The Poetics of Therapy* (=Apeiron special issue, vol. 23 no. 4 (1990)), 91-116.

Encyclopedia Entries:

“Epictetus,” In *Encyclopedia of Ancient Greece and Rome*, ed. M. Gagarin, volume 3, 83-84. Oxford, 2009, (electronic edition 2010).

"Philosophy as Therapy." In *Encyclopedia of Ancient Greece and Rome*, ed. M. Gagarin, volume 5, pp. 273-74. Oxford, 2009 (electronic edition 2010).

“Epictetus”, in *Stanford Encyclopedia of Philosophy*, <http://plato.stanford.edu/entries/epictetus/>, online as of Dec. 23, 2008.

“Lucius Annaeus Seneca”. In Borchert, Donald, ed. *Encyclopedia of Philosophy*, 2nd edition. Detroit: Macmillan Reference USA, 2006. 8.811-813.

Reviews:

(in progress) Eckard Lefèvre, *Philosophie unter der Tyrannis: Ciceros Tusculanae Disputationes*, for *Anzeiger für die Altertumswissenschaft*.

Tim O’Keefe, *Epicureanism. Bulletin de philosophie ancienne de la Revue de Métaphysique et de Morale*, (submitted, publication scheduled for 2011).

Bernhard Koch, *Philosophie als Medizin für die Seele. Untersuchungen zu Ciceros Tusculanae Disputationes*, *Anzeiger für die Altertumswissenschaft* 63.1 (2010).

Ricardo Salles, *The Stoics on Determinism and Compatibilism. Aestimatio* 4 (2007), 191-96.

F.R. Berno, *L. Anneo Seneca. Lettere a Lucilio, libro VI: Le Lettere 53–57. Classical Review* 58.2, 2008.

John Henderson, *Morals and Villas in Seneca’s Letters. Ancient Philosophy* (2008), 457-60.

Brad Inwood, *Reading Seneca. Bryn Mawr Classical Reviews*, 2007.

Gretchen Reydam-Schils, *The Roman Stoics. Phoenix* 60 (2006).

Gareth Williams, *Seneca: De Otio, De Brevitate Vitae. Ancient Philosophy* 24 (2004).

Stefano Maso, *Lo Sguardo della Verità. Bryn Mawr Classical Reviews*, 2002.

Peder Borgen; Kåre Fuglseth; Roald Skarsten, *The Philo Index. Bryn Mawr Classical Reviews*, 2000.

Jürgen Leonhardt, *Ciceros Kritik der Philosophenschulen. Bryn Mawr Classical Reviews*, 2000.

Erwin Hachmann, *Die Führung des Lesers in Senecas Epistulae Morales, Religious Studies Review* 25.1 (1999), 91.

Invited lectures and presentations:

“*Cicero Stoicus.*” At the University of Paris at the Sorbonne, May 14, 2011.

“Anatomies of Joy: Seneca, Claranus, and the *Gaudium* Tradition.” At Princeton University, as part of a graduate seminar on Seneca, March 21, 2011. Earlier version presented at Oakley Humanities Center at Williams College, Feb. 23, 2010.

- “Cato, Honor, and the Honorable.” At 12th Symposium Hellenisticum, “Cicero’s *De Finibus*,” Budapest, Hungary, July 26-30, 2010.
- “Personal Attractiveness and Stoic Meta-Ethics,” at an international conference, “Art and Morality in Ancient Philosophy,” Institute of Philosophy/ Institut Supérieur de Philosophie, Leuven and Louvain-la-Neuve, Belgium, May, 6-7, 2010.
- “Emotional Health in the Stoic Tradition: An Adjunct to Lawrence Becker, *Habilitation, Health, and Agency*.” At a special session, “Lawrence Becker on Justice, Reciprocity, and Eudaimonistic Health,” at the American Philosophical Association Central Meeting, Chicago, Feb. 18, 2010.
- “Cartoon Stoicism: Lucan's Cato and Cicero's.” At University of Toronto Department of Classics, Dec. 3, 2009. Also a seminar, “Innate Tendency Arguments.”
- “Rejoicing in the Real: Seneca and Claranus” at Diatribai di Gargagno, *Il bios theoretikos in età ellenistica, imperiale e tardo-antica*, Gargagno, Italy, May 15, 2009.
- “Stoics Telling Stories: Hellenistic Philosophy and the Mythological Anecdote” at the University of Southern California Department of Classics, April 3, 2009.
- “The Stoics on Emotion: Nine Theses” at New York University Department of Classics, September 16, 2008.
- “Brutishness and Insanity: the Philosophical Antecedents of Seneca’s *De Ira*” at Cornell University Department of Classics, April 5, 2007. Also at the New Hampshire Classical Association, Durham, NH, September 29, 2006.
- “The Hall of Mirrors: Cicero and Chrysippus on the Origins of Error,” at University of Notre Dame, Symposium on Cicero’s Practical Philosophy, Oct. 26-28, 2006. Earlier version at the University of North Carolina, Classics Department, Nov. 15, 2002.
- “Feelings without Assent”, at Northwestern University, May 22, 2006, and at the University of Texas at Austin, April 17, 2006.
- “City of Friends and Lovers: Stoicism, Ethical Maturity, and Tender Affection,” at the University of Texas at Austin, April 18, 2006, and at the University of Toronto Classics Department, October 24, 2005.
- “The Pathetic Syllogism: Cognitive Content of Affective Responses in Athenian Stoicism,” at an international colloquium “Emotions over Time: Ancient Pathê-Modern Sentiments: A Comparative Approach”, Rethymno, Crete, December 10, 2005.
- “Love and Regret: A Response to Joy Connolly and Robert Kaster,” Conference on Ancient Passions, University of California, Davis, May 17, 2003.
- “Vicious Personalities: Stoics on the Differentiation of Character,” at Brown University, Classics Department Colloquium, Oct. 25, 2001.
- “Managing Mental Pain: Epicurus vs. Aristippus on the Pre-rehearsal of Future Ills,” Boston Area Colloquium in Ancient Philosophy, College of the Holy Cross, Feb. 15, 2001. Also delivered at McGill University, Philosophy Department Colloquium, Sept. 14, 2001, and at Dartmouth College, Humanities Forum, Jan. 23, 2001.

- “Grief and the Practical Syllogism: A Problem in Stoic Emotion Theory,” Boston Area Colloquium in Ancient Philosophy, College of the Holy Cross, Feb. 15, 2001.
- “‘Pre-Emotions’ and Reader Emotions in Seneca, *On Anger*,” Department of Classics, at University of Colorado at Boulder, Feb. 19, 1999.
- “Trivial Tralatician Themes: A Response to Brad Inwood,” Boston Area Colloquium in Ancient Philosophy, October 1, 1998.

Conference papers:

- “Cato Gets Married” [read by Joy Connolly], at Classical Association, University of Liverpool, March 28, 2008.
- “Brutishness and Insanity: An Aristotelian Strand in Stoic Ethics,” at International Society for Neoplatonic Studies Conference, New Orleans, Louisiana, June 22-26, 2005.
- “The Opposite of Fear: *Tharros*,” Three-Year Colloquium on the Emotions, at the American Philological Association Annual Meeting, Boston, MA, January 9, 2005.
- “Stoics on the Differentiation of Character,” Society on Ancient Greek Philosophy meeting in conjunction with the American Philosophical Association Central Division, Chicago, Illinois, April 24, 2004.
- “Cartoon Stoicism,” Conference on Politics, Violence, and the Republican Imagination: Lucan and his Legacy,” Princeton University, Nov. 4, 2003.
- “The Fruitfulness of Thrift: The Semantics of *Frugi* in Roman Ethical Discourse” (panel presentation), Classical Association of New England Annual Meeting, College of the Holy Cross, March 24, 2002.
- “Mania and Melancholy: Some Stoic texts on insanity.” “ Annual Meeting of the American Philological Association, San Diego, CA, Jan. 4, 2001.
- “The Two-fold Origin of Error in Cicero, *TD* 3.2-4.” CANE Annual Meeting, Providence, RI, March 3, 2000.
- “Scanning the Elegiac Couplet: A New Approach,” (hour workshop), CANE/CAAS Annual Meeting, Fairfield, CT, March 20, 1998.
- “Rome’s Other Anti-Erotic Diatribe,” Annual Meeting of the American Philological Association, Chicago, IL, Dec. 29, 1997.
- “Senecan Masculinity and the *malagma moecharum*,” Annual Meeting of the American Philological Association, San Diego, CA, Dec. 29, 1995.
- “Old Wells, New Water: Lucretian Allusions in Ovid’s *Metamorphoses*” Annual Meeting of the American Philological Association, New Orleans, LA, Dec. 29, 1992.
- “On Becoming a Bitch: Misogyny in Euripides and Homer,” Third Annual Cornell-Harvard-Lille Classics Conference, Cambridge, MA, April 26, 1992.

Presentations at Dartmouth College:

- Book & Author Luncheon (re *Stoicism and Emotion*), October, 2008.

“The Life and Afterlife of Cato the Younger” Week-long seminar (five sessions) at the Classical Association of New England Summer Institute, Dartmouth College, July 7-11, 2008.

“Only the Educated are Free: Epictetus and the Independent Mind,” at Classical Association of New England Summer Institute, July 13, 2006.

“Psychophysics,” Mediterranean Studies Seminar, Dartmouth College, Hanover, New Hampshire, Dec. 1, 2004.

“Cicero and Hellenistic Psychotherapy” (two-day workshop); Classical Association of New England Summer Institute, July 6-7, 2002.

“Managing Mental Pain: Epicurus vs. Aristippus on the Pre-rehearsal of Future Ills,” Humanities Forum, Jan. 23, 2001.

“Grief and the Practical Syllogism: A Problem in Stoic Emotion Theory,” Sapientia Colloquium, Jan. 31, 2001.

“When is a Passion Not a Passion? Quasi- and Vestigial Emotions in Roman Stoicism,” Sapientia Colloquium, April, 1998.

Professional activities and memberships:

Director, CANE Summer Institute 2009.

Member of American Philological Association, Classical Association of New England, Society for Ancient Greek Philosophy.

Editorial board for *Bryn Mawr Classical Reviews*.

Manuscript reader, *American Journal of Philology*, *Ancient Philosophy*, *Archiv für Geschichte der Philosophie*, *Classical Antiquity*, *Classical Journal*, *Classical Philology*, *Classical World*, *Greek Roman and Byzantine Studies*, *Helios*, *Journal of the History of Ideas*, *Journal of the History of Philosophy*, *Phoenix*, *Phronesis*, *Transactions of the American Philological Association*

Other vetting and consultation: Book proposal for Acumen Press, Book MSS for Oxford University Press, book MS for Univ. of Oklahoma Press, dissertation committee for Dept. of Philosophy at University of Oslo, research evaluation for National Research Foundation of South Africa, Seneca manuscripts and project proposals for University of Chicago Press, application evaluations for American Philosophical Society, vetting for *Ancient Commentators on Aristotle*.

Member, Program Committee, *Boston Area Colloquium in Ancient Philosophy*, 2000-present

Member, Northeast Regional Committee on Mellon Fellowships in the Humanities, 1997 and 1998

Session chair, Spindel Conference in Ancient Philosophy, University of Tennessee, 2004.

Grants and awards:

National competition: American Philosophical Association Sabbatical Fellowship, 2004-2005, NEH Dissertation Grant 1993-1994, Charlotte W. Newcome Doctoral Dissertation Fellowship (declined) 1993-1994, Jacob K. Javits Fellowship 1989-1993
Local competition: Senior Faculty Grant 2004 (declined), Karen Wetterhahn Award for Distinguished Creative or Scholarly Achievement 2002, Jacobus Family Fellowship 2002, Junior Faculty Fellowship 1999

Classroom teaching at Dartmouth College, 1996-2011:

Classical Studies 3	Reason and the Good Life: Socrates to Epictetus
Classical Studies 5	Greek Epic
Classical Studies 7	First-Year Seminar: Anatomies of Emotion
Classical Studies 10	Plato's Philosophy of Mind (cross-listed with CLST 80 and Greek 28)
Classical Studies 80	Platonic Love in its Cultural Context
Latin 1	Introductory Latin
Latin 3	Intermediate Latin
Latin 10	Readings in Latin Prose and Poetry
Latin 15	Literature and the Romans
Latin 20	Vergil
Latin 20	Early Works of Horace
Latin 20	Vergil's <i>Eclogues</i> and Horace's <i>Epodes</i>
Latin 22	Lucretius
Latin 22	Friendship (Cicero, Catullus, et al)
Latin 24	Roman Satire
Latin 26	Literature of the Early Empire
Latin 28	Literature of the Later Empire and Middle Ages: Augustine's <i>Confessions</i>
Classical Greek 1	Introductory Greek
Classical Greek 1-3	Intensive Greek
Classical Greek 10	Readings in Greek Prose and Poetry
Classical Greek 28	Plato
Classical Greek 28	Aristotle
Humanities 1 and 2	The Classical Tradition

Classroom teaching at other institutions:

At Princeton University (Visiting Assistant Professor, 1995-96): Classical Latin 101 Introductory Latin; Classical Latin 336 Epicureanism and Stoicism; Classical Greek 108 Homeric Epic; Classics 548 Ethical Discourse in the Roman Stoa

At the University of Rhode Island (Instructor, Fall 1994): Classics 397 Greek Myth and Tragedy

At Brown University (Teaching Assistant to Kurt Raaflaub, Spring 1992): Classics 70 The Beginnings of Political Thought in Greece

Advising of independent work:

Karen Stern '97	Honors thesis (2 terms)	Plato's <i>Republic</i>
Mary Brown '98	Independent study	Latin love elegy
Patricia Wolfe '98	Independent study	Vergil's <i>Eclogues</i>
Mary Brown '98	M.A. Independent study	Latin didactic poetry
Corby Kelly '99	Honors project (2 terms)	Plato's theory of knowledge
Erin Moodie '99	Honors project	Latin love elegy
Matt Megill '00	Honors thesis (2 terms)	Galen and Chrysippus
Julie Axelrod '01	Honors thesis (2 terms)	Juvenal's satires
Ngan Truong '02	Honors project (2 terms)	Latin love elegy
Amanda Cropper '02	Independent study	Latin love elegy
Chris Chan '03	Honors project (1 term)	Plautus
Rose MacLean '03	Independent study	Aristotle's <i>De Anima</i>
Cindy Lin '04	Senior project (2 terms)	Plato's <i>Republic</i>
Karen Laakko '09	Freshman summer research	Seneca's letters
Leslie Shribman '08	Presidential scholar	Seneca's letters
Jon Beilin '07	Independent study	Marcus Aurelius
Karen Laakko '09	Presidential scholar	Seneca's letters
Debra Aboodi '08	Honors project (2 terms)	Horace's <i>Epodes</i> / (directed readings in Latin)
Aindriu Colgan '08	Honors project (2 terms)	Stoicism
John Kee '10	Independent Study	Seneca's letters
Brian Howe '10	Presidential Scholar	Humor in Latin epigram
Alec Wall '08	M.A. Thesis	Seneca's letters
John Kee '10	Presidential Scholar	Seneca's letters
John Kee '10	Honors project (2 terms)	Seneca's letters
Michael Konieczny '12	Presidential scholar	Seneca's letters
Scott O'Brien '12	Honors project (2 terms)	Early modern adaptations of Senecan tragedy
Peter Osorio '12	Honors project (2 terms)	Justus Lipsius and Seneca

Institutional service (outside of department) since 2002:

Tucker Council 2009-2011

Tenure Committee for Writing Director Christiane Wohlforth 2009

Hiring Committee for Speech, 2008-09

Hiring Committee for Speech, spring 2007 – winter 2008

Writing Program Planning/Search Committee, summer/fall 2007

Presented at DCAL Faculty Development Workshop on Assessing Student Writing, March 29, 2007

Writing Program Steering Committee 2005-07

Writing Program Curriculum Committee 2005-06

Ad hoc Committee on Speech (chair) 2005-06

Committee on College Courses, 2003-04

Committee on the Faculty, 2003 (spring)

(With Christine Thomas of the Philosophy Department) Local arrangements for Dartmouth's participation in the Boston Area Colloquium in Ancient Philosophy, 1999-2009